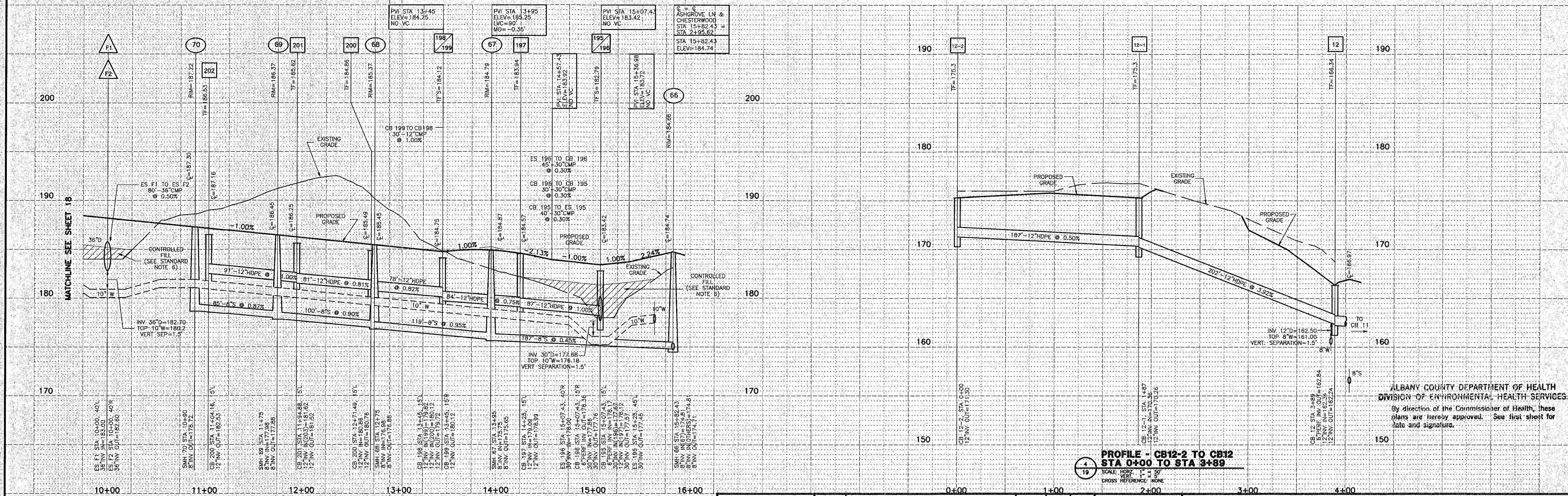


NOTES

1. ALL UNDERGROUND UTILITIES ARE SHOWN IN THEIR RELATIVE POSITION AND ARE FOR INFORMATION ONLY. THEIR EXACT LOCATION SHALL BE CHECKED AT THE SITE BEFORE CONSTRUCTION BEGINS.
2. SEWER MAINS & LATERALS IN RELATION TO WATER MAINS & LATERALS, WHERE POSSIBLE, SHALL BE Laid AT LEAST 10 FEET HORIZONTALLY FROM ANY EXISTING OR PROPOSED WATER MAIN OR LATERAL. WHEN SEWER & WATER MAINS CROSS, A VERTICAL SEPARATION SHALL BE MAINTAINED TO PROVIDE 1' BETWEEN TOP OF SEWER AND THE INVERT OF WATER AT CROSSING. CROSSING SHALL BE MADE WITH A FULL LENGTH OF SEWER PIPE CENTERED UNDER THE WATER BEING CROSSED.
3. A 3 FEET SEPARATION WILL BE MAINTAINED BETWEEN CATCH BASINS AND WATER MAIN.

**PLAN - ASHGROVE LN
STA 9+75 TO STA 15+82.43**
SCALE: 1" = 50'
CROSS REFERENCE: NONE

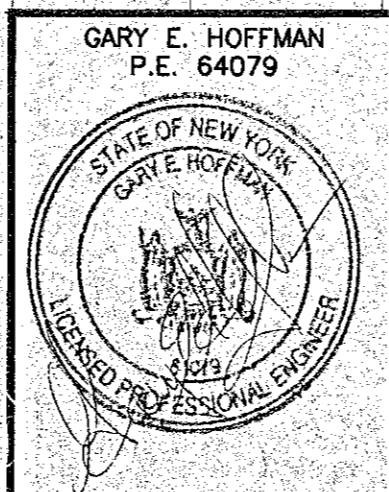
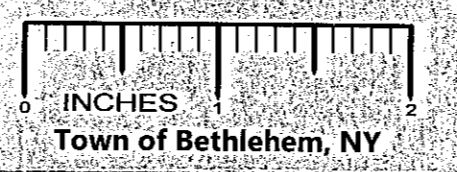
**PLAN - CB12-2 TO CB12
STA 0+00 TO STA 3+89**
SCALE: 1" = 50'
CROSS REFERENCE: NONE



**PROFILE - CB12-2 TO CB12
STA 0+00 TO STA 3+89**
SCALE: 1" = 50'
CROSS REFERENCE: NONE

APPLICANT/OWNER/DEVELOPER
SLINGERLANDS GROUP, LTD.
835 KENWOOD AVENUE
SLINGERLANDS, NY 12159

**PROFILE - ASHGROVE LN
STA 9+75 TO STA 15+82.43**
SCALE: HORIZ. 1" = 50'
VERT. 1" = 5'
CROSS REFERENCE: NONE



DATE	REVISIONS RECORD/ DESCRIPTION	DRAFTER	CHECK	APPR.
7/9/98	REVISIONS PER T/O BETHLEHEM 6/4/98 LTR	JAM	GEH	
8/17/98	REVISIONS PER T/O BETHLEHEM 8/5/98 LTR	JAM	GEH	
12/18/98	REVISIONS PER T/O BETHLEHEM 11/24/98 LTR	JAM	GEH	
2/10/99	REVISIONS PER T/O BETHLEHEM 2/2/99 LTR	JAM	GEH	
5/18/99	REVISIONS PER T/O BETHLEHEM 5/13/99 LTR	JAM	GEH	
5/27/99	REVISIONS PER T/O BETHLEHEM 5/26/99 LTR	JAM	GEH	
9/8/99	REVISIONS PER ACHD COMMENTS	JAM	GEH	

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C.T. MALE ASSOCIATES P.C.

PROJ. NO.: 93.2699
DESIGNED BY: JAM
DRAFTED BY: JAM
CHECKED BY: JAM

**PLAN / PROFILE
ASHGROVE LANE STA 9+75 TO STA 15+82.43
CB12-2 TO CB12 STA 0+00 TO STA 3+89
DOWERSKILL VILLAGE
PLANNED RESIDENCE DISTRICT NO. 4, SECTION 3**

TOWN OF BETHLEHEM
ALBANY COUNTY, NY

C.T. MALE ASSOCIATES, P.C.
50 CENTURY HILL DRIVE, P.O. BOX 727, LATHAM, NY 12110
518.786.7400 • FAX 518.786.7299

ARCHITECTURE & BUILDING SYSTEMS ENGINEERING • CIVIL ENGINEERING
ENVIRONMENTAL SERVICES • SURVEY & LAND INFORMATION SERVICES

SCALE: AS SHOWN
SHEET 19 OF 36
DATE: APRIL 2, 1998
DWG. NO: 90-439