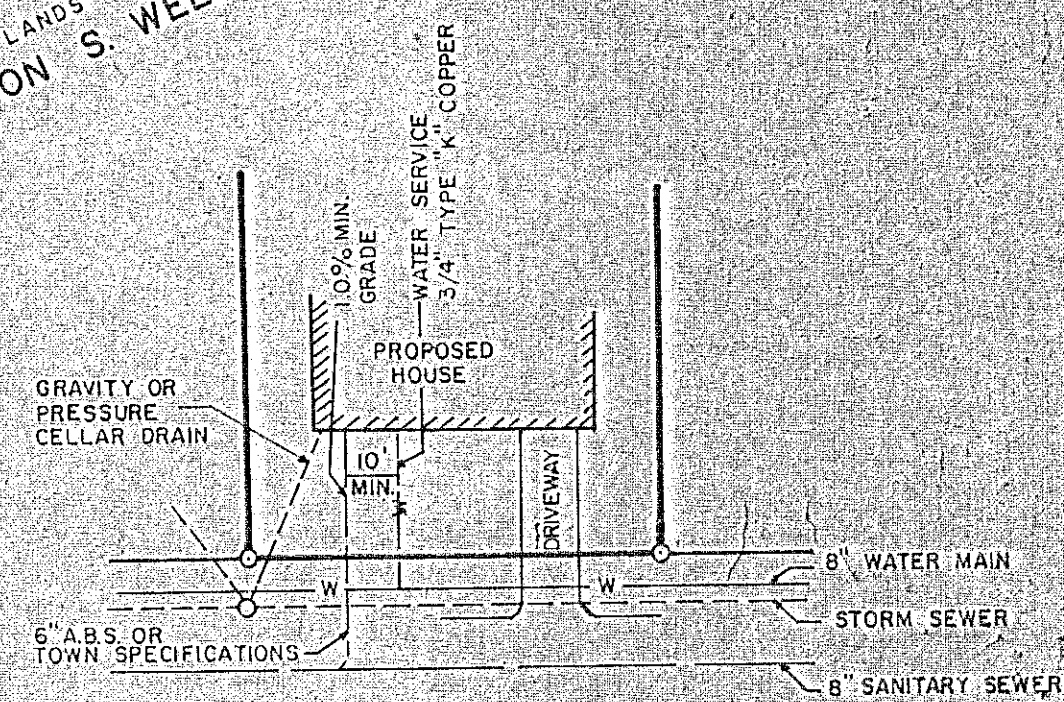
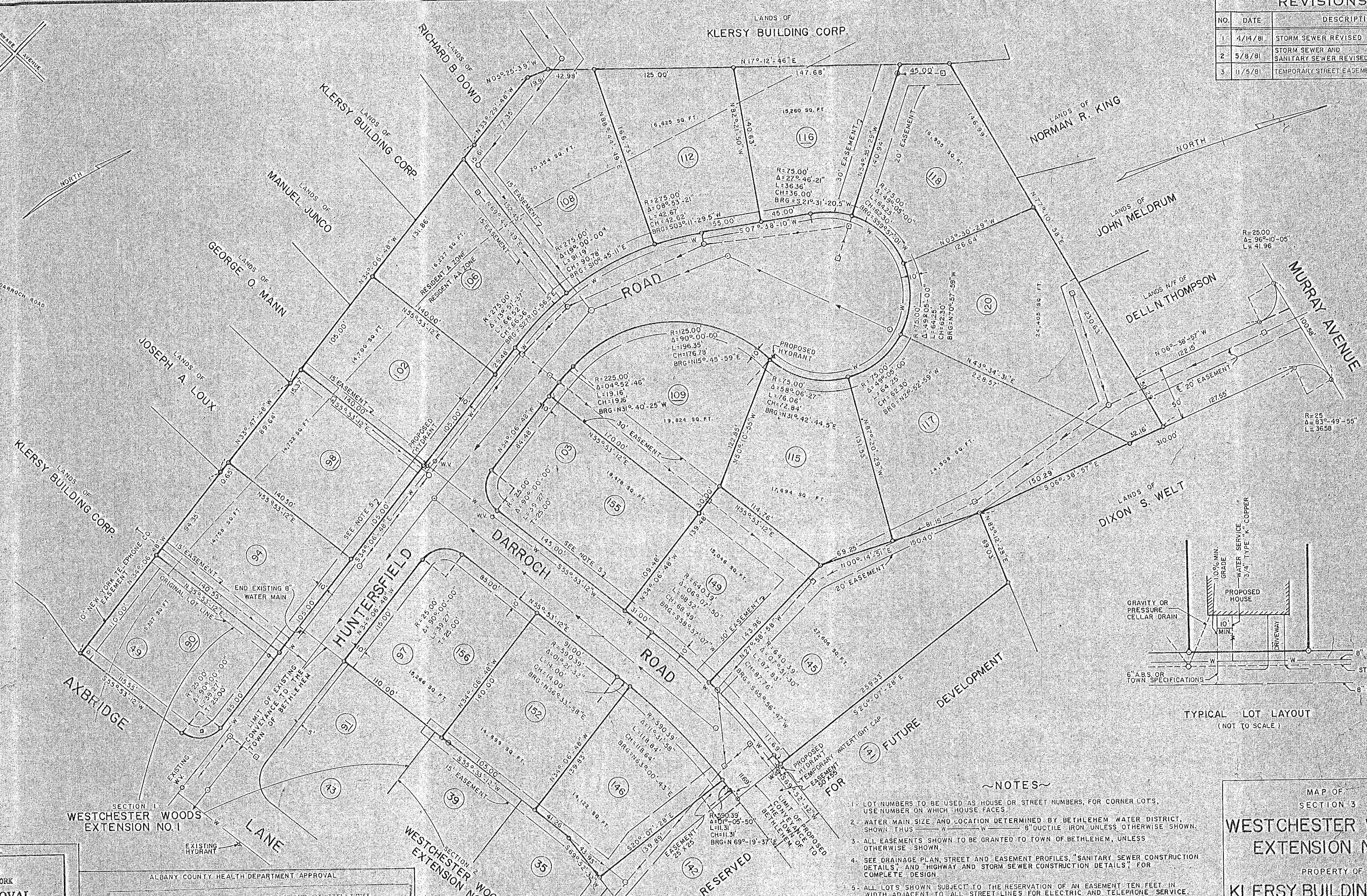
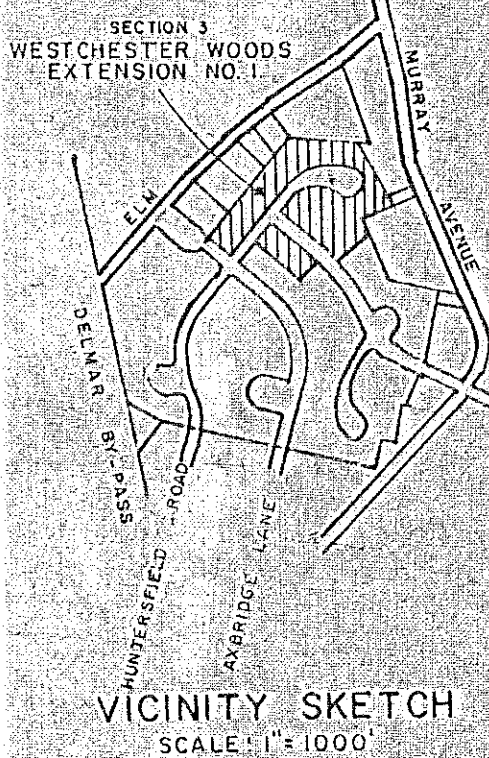


REVISIONS		
NO.	DATE	DESCRIPTION
1	4/14/81	STORM SEWER REVISED
2	5/8/81	STORM SEWER AND SANITARY SEWER REVISED
3	11/5/81	TEMPORARY STREET EASEMENTS ADDED



- ~NOTES~
1. LOT NUMBERS TO BE USED AS HOUSE OR STREET NUMBERS, FOR CORNER LOTS, USE NUMBER ON WHICH HOUSE FACES.
 2. WATER MAIN SIZE AND LOCATION DETERMINED BY BETHELEM WATER DISTRICT, SHOWN THUS: ———— 8" DUCTILE IRON UNLESS OTHERWISE SHOWN.
 3. ALL EASEMENTS SHOWN TO BE GRANTED TO TOWN OF BETHELEM, UNLESS OTHERWISE SHOWN.
 4. SEE DRAINAGE PLAN, STREET AND EASEMENT PROFILES, "SANITARY SEWER CONSTRUCTION DETAILS," AND "HIGHWAY AND STORM SEWER CONSTRUCTION DETAILS," FOR COMPLETE DESIGN.
 5. ALL LOTS SHOWN SUBJECT TO THE RESERVATION OF AN EASEMENT TEN FEET IN WIDTH ADJACENT TO ALL STREET LINES FOR ELECTRIC AND TELEPHONE SERVICE.
 6. SANITARY SEWER SHOWN DESIGNED BY J.K. FRASER AND ASSOCIATES FOR BETHELEM SEWER DISTRICT JUNE 1977.
 7. □ - DENOTES INLET STRUCTURE
○ - DENOTES MANHOLE
 8. W.V. - WATER VALVE

MAP OF SECTION 3
WESTCHESTER WOODS EXTENSION NO. 1
 PROPERTY OF
KLERSY BUILDING CORP.

TOWN: BETHELEM	COUNTY: ALBANY
STATE: NEW YORK	DATE: JANUARY 5, 1981
SCALE: 1" = 50'	REVISION NO.: 2
Map Prepared by EDWARD W. BOUTELLE & SON Civil Engineers & Surveyors Delmar, New York	
SHEET OF	FILE NO.

PLANNING BOARD APPROVAL
 PLANNING BOARD
 TOWN OF BETHELEM
 ALBANY COUNTY, NEW YORK
FINAL PLAT APPROVAL
 When signed by the duly authorized officer of the Planning Board, this endorsement constitutes final approval of this Plat.
 Signed: *Edward W. Boutelle Jr.*
 Title: CHAIRMAN
 Date: DEC 9 1981
 See also Certificate of Approval of Final Plat No. 37-F

ALBANY COUNTY DEPARTMENT OF HEALTH
 This is to certify that the proposed arrangements for water supply and sewerage for Westchester Woods Extension No. 1 are approved subject to the conditions listed in letter of this date, and in accordance with Article X of the Albany County Sanitary Code. Consent is hereby given for the filing of this map in the Office of the Albany County Clerk.
 Signed: *John J. ...*
 Title: Commissioner of Health
 Date: NOV 27 1981
 Dir. Div. Environmental Health Services

