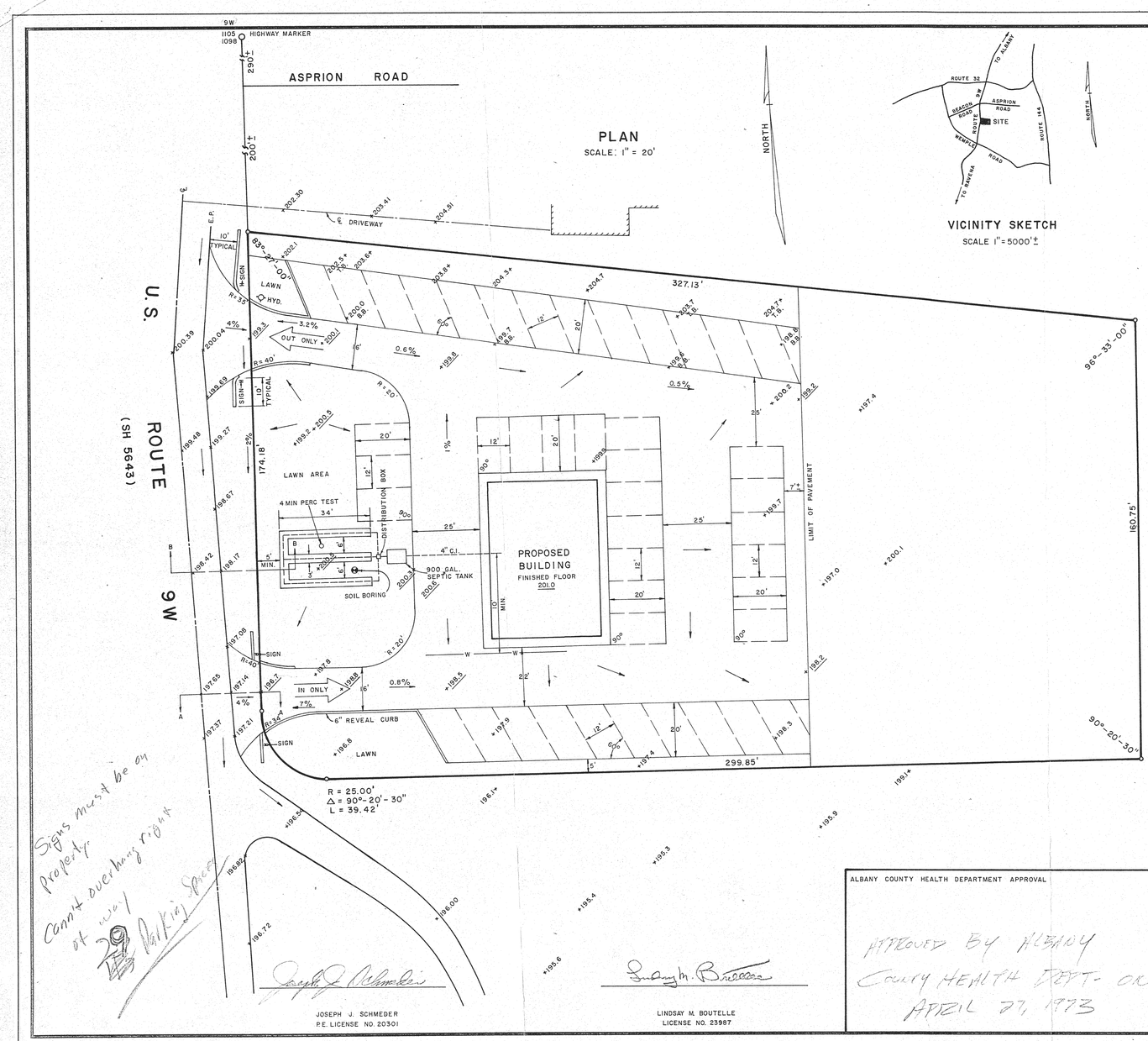
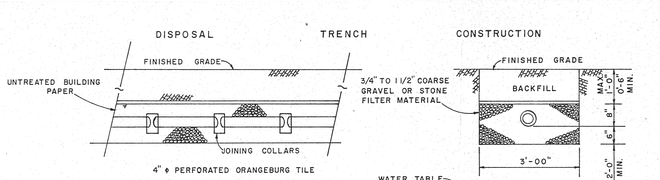


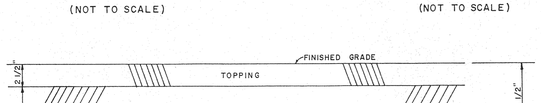
Signs must be on property
Cannot overhang right of way
Parking space

VICINITY SKETCH
SCALE 1"=5000'±



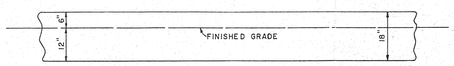
LONGITUDINAL SECTION
(NOT TO SCALE)

CROSS SECTION
(NOT TO SCALE)

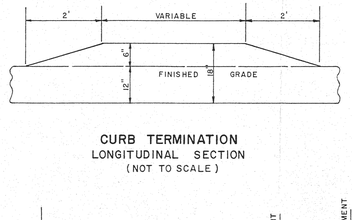


NOTE:
ALL ASPHALT CONC. PLACED IN SHOULDER OF ROAD BETWEEN EXISTING EDGE OF PAVEMENT AND PROPOSED CURB LINE TO BE A MIN. OF 5 1/2" (3" OF BASE AND 2 1/2" TOPPING)

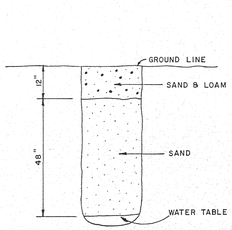
TYPICAL ASPHALT CONCRETE PLACED IN SHOULDER
(NOT TO SCALE)



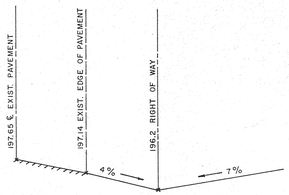
TYPICAL CONCRETE CURB
LONGITUDINAL SECTION
(NOT TO SCALE)



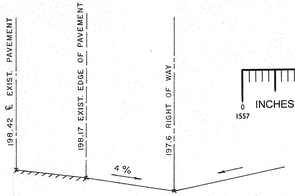
CURB TERMINATION
LONGITUDINAL SECTION
(NOT TO SCALE)



SOIL BORING
(NOT TO SCALE)



SECTION A-A
(NOT TO SCALE)



SECTION B-B
(NOT TO SCALE)

~ NOTES ~

1. DESIGN OF SEPTIC TANK CAPACITY AND TILE FIELD BASED ON 800 GAL.'S PER DAY AND AN APPLICATION RATE OF 2.4 GAL.'S PER SQ. FT. PER DAY.
2. LINES: BUILDING TO SEPTIC TANK TO BE 4" ϕ CAST IRON W/LEAD CAULKED JOINTS, 1/4" PER FT.; TANK TO BOX TO BE 4" ϕ SOLID ORANGEBURG, 1/8" PER FT.; BOX TO FIELD TO BE 4" ϕ SOLID ORANGEBURG, 1/8" PER FT., FIELD TO BE 4" ϕ PERFORATED TILE 1/16" PER FT. TO LEVEL.
3. SEPTIC TANK AND DIST. BOX TO BE STANDARD REINFORCED WATER PROOFED CONCRETE COMMERCIAL TANK AND BOX BY FORT MILLER CO.; NORWALK VAULT CO. OR OTHER APPROVED MANUFACTURER.
4. PROPOSED FINISHED GRADE SHOWN THUS x 198.8
5. EXISTING EDGE OF PAVEMENT TO BE MAINTAINED.
6. SIGNS SHOWN TO BE N.Y.S. TRAFFIC CONTROL NO. R50-AL AND R50-AR.
7. A MIN. OF 1.5' OF ACCEPTABLE SAND FILL TO BE PLACED OVER DISPOSAL FIELD AREA SHOWN.

REVISIONS		
NO.	DATE	DESCRIPTION

APPROVED
MAY 1973
BUILDING INSPECTOR
TOWN OF BETHLEHEM

R

JOSEPH J. SCHMEDER
P.E. LICENSE NO. 20301

LINDSAY M. BOUTELLE
LICENSE NO. 23987

ALBANY COUNTY HEALTH DEPARTMENT APPROVAL

APPROVED BY ALBANY COUNTY HEALTH DEPT. ON APRIL 27, 1973

MAP OF PROPERTY OF
DAIRY QUEEN OF EASTERN NEW YORK INC.
GLENMONT

TOWN: BETHLEHEM	COUNTY: ALBANY
STATE: NEW YORK	DATE: 3/27/73
SCALE: AS SHOWN	REVISION NO:

Map Prepared by
EDWARD W. BOUTELLE & SON
Civil Engineers & Surveyors
Delmar, New York

SHEET OF | FILE NO: 1-2-E6-41-L

(SOUTH OF ASPRION ROAD)
RTE 9W
DAIRY QUEEN

X-05

K+E ALBANENE® TRACING PAPER 74619