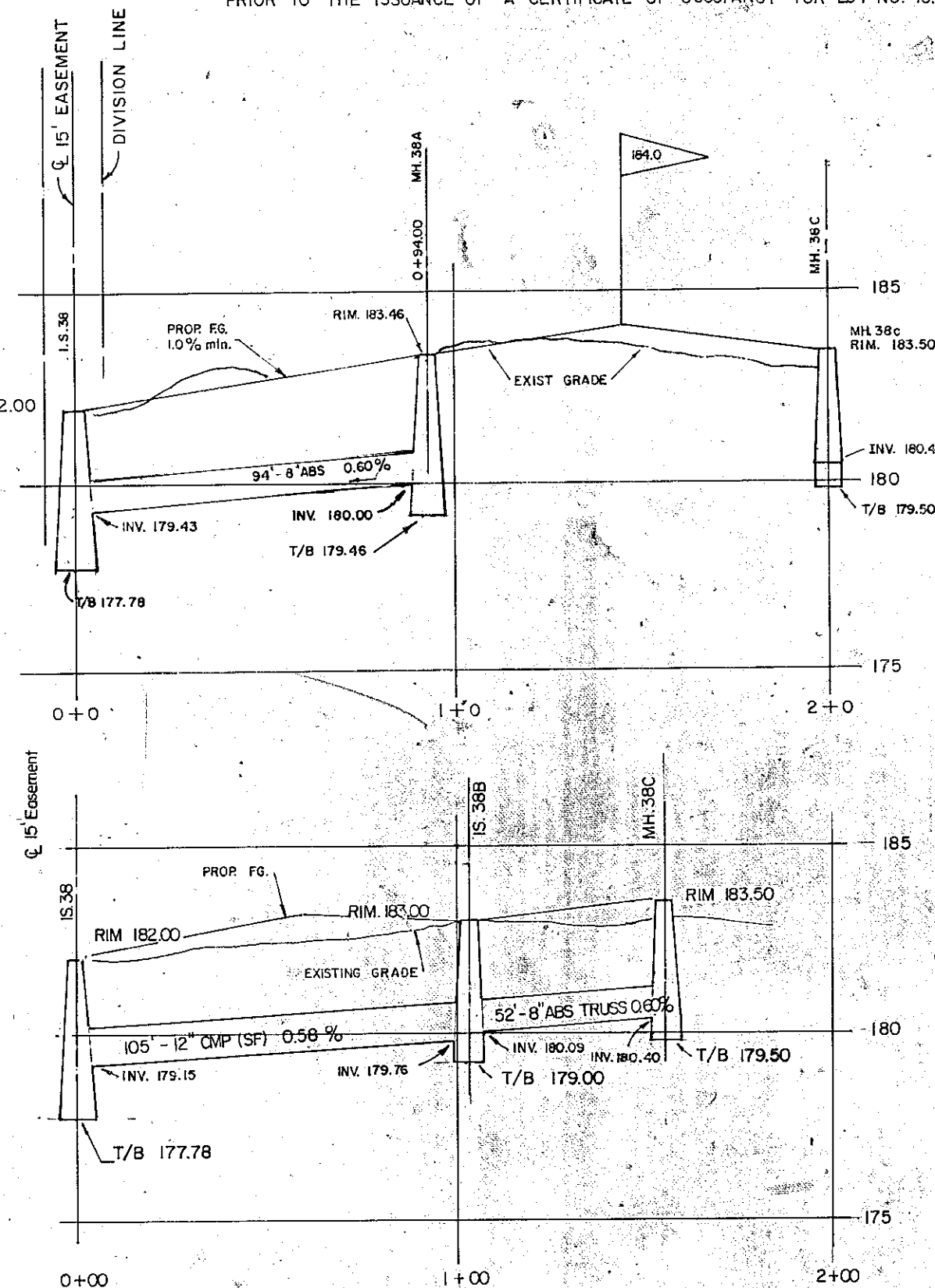


REVISIONS		
NO.	DATE	DESCRIPTION
1	8/11/78	STRUCTURE & EASEMENT CHANGED
2	6/25/80	LOTS CHANGED
3	1/20/86	LOTS REVISED
4	8/20/86	NOTE 6 ADDED
5	3/6/87	Surface Drainage Redesign Lot 43

NOTES

- 1 - LOT NUMBERS TO BE USED AS STREET NUMBERS.
- 2 - EXISTING SANITARY SEWER SHOWN DESIGNED AND CONSTRUCTION SUPERVISED BY J. KENNETH FRASER AND ASSOCIATES.
- 3 - BENCH MARK - TOP OF NUT POINT OF ARROW ON HYDRANT SOUTH SIDE BEACON ROAD EL. 185.12 (SEE PLAN)
- 4 - CONTOUR INTERVAL - ONE FT.
- 5 - EASEMENT SHOWN TO BE CONVEYED TO TOWN OF BETHLEHEM
- 6 - LANDSCAPE PLANTINGS, FOR THE PURPOSES OF SCREENING, SHALL BE PROVIDED ON LOT NO. 43, ABUTTING THE REAR PROPERTY BOUNDARIES OF LOT NOS. 45 AND 41, AND SHALL BE APPROVED BY THE TOWN PRIOR TO THE ISSUANCE OF A CERTIFICATE OF OCCUPANCY FOR LOT NO. 43.



REVISED
MAP OF

"KILWORTH"

PROPERTY OF

D. LEE AND SHARYN R. MILLER

TOWN OF BETHLEHEM

ALBANY COUNTY

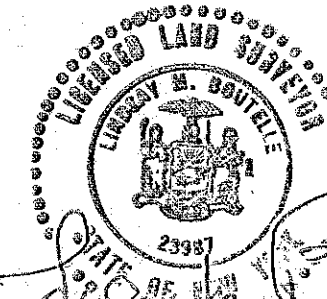
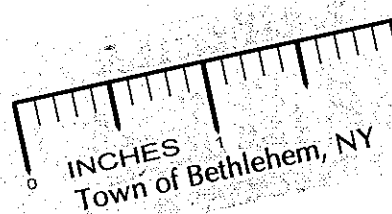
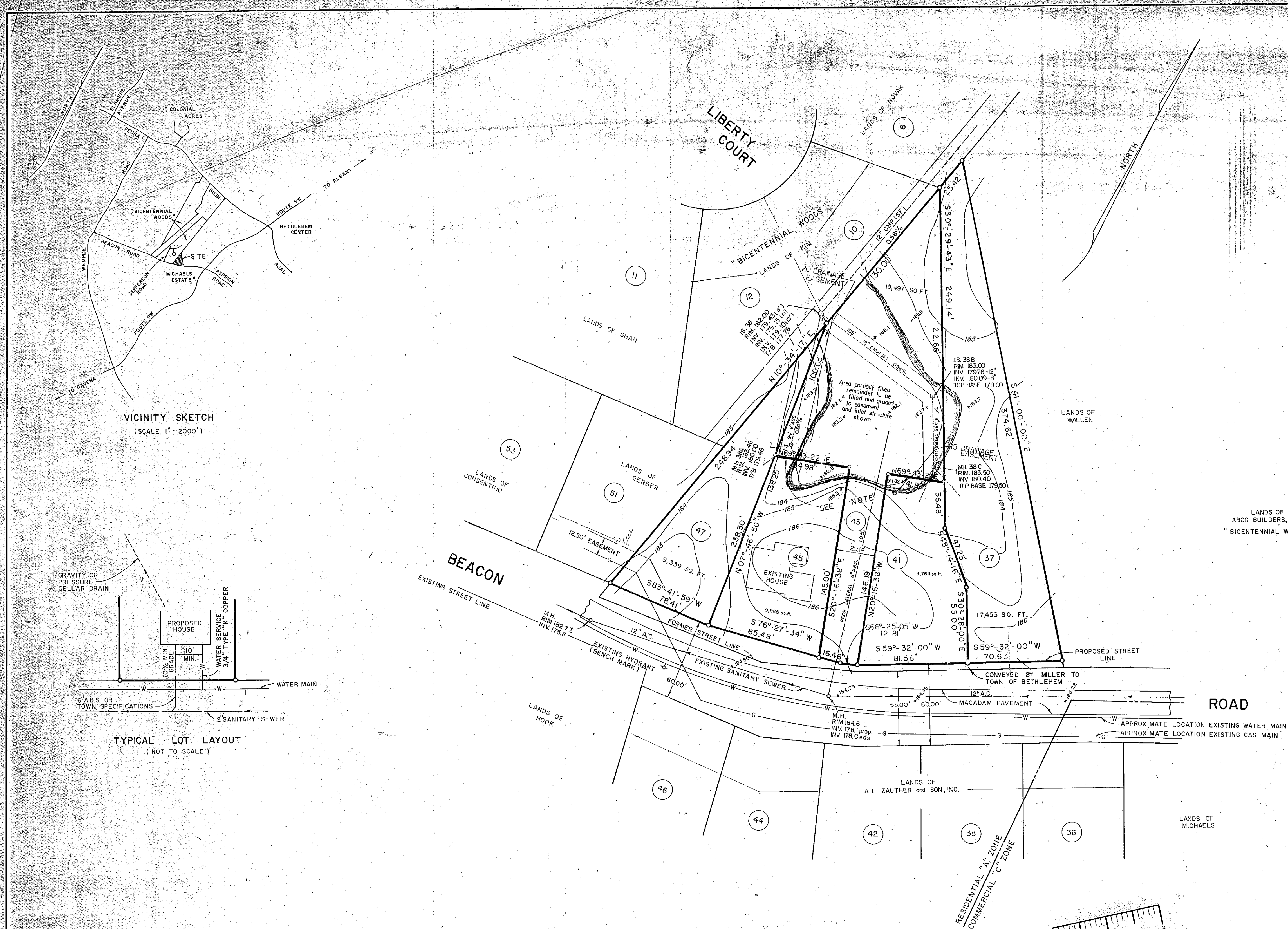
NEW YORK

FEB. 10, 1978

SCALE: 1" = 40'

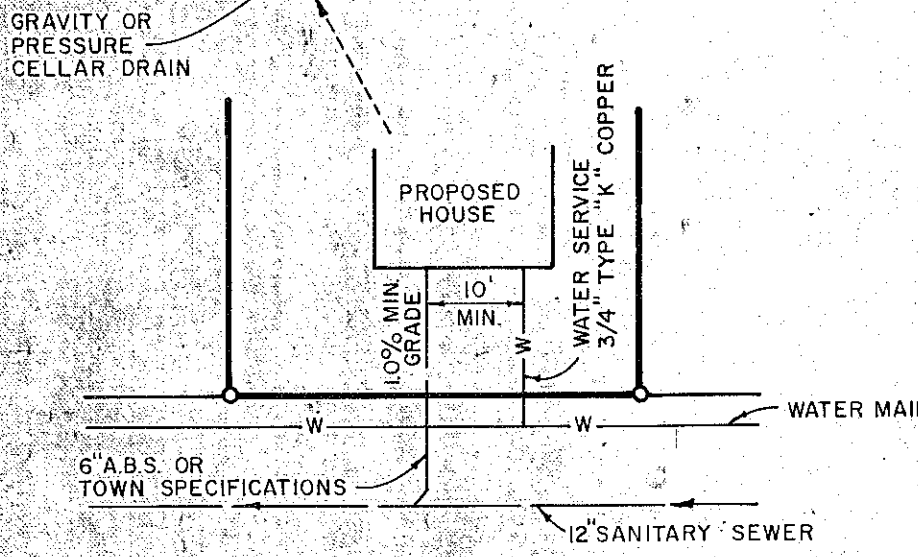
REVISION NO. 5

SURVEY AND MAP BY
EDWARD W. BOUTELLE AND SON
CIVIL ENGINEERS
SURVEYORS
DELMAR
N. Y.



LINDSAY M. BOUTELLE
LICENSE NO. 23987

VICINITY SKETCH
(SCALE 1" = 2000')



TYPICAL LOT LAYOUT
(NOT TO SCALE)

PLANNING BOARD APPROVAL

PLANNING BOARD
TOWN OF BETHLEHEM
ALBANY COUNTY, NEW YORK

FINAL PLAT APPROVAL

When signed by the duly authorized officer of the Planning Board, this endorsement constitutes final approval of this plat.

Signed: *[Signature]*

Title: CHAIRMAN

Date: JUL 22 1987

See also Certificate of Approval of Final Plat No. 79-F

ALBANY COUNTY HEALTH DEPARTMENT APPROVAL

ALBANY COUNTY DEPARTMENT OF HEALTH

This is to certify that the proposed arrangements for water supply and sewerage for *[Property]* are approved subject to the conditions listed in letter of this date, and in accordance with Article X of the Albany County Sanitary Code. Consent is hereby given for the filing of this map in the Office of the Albany County Clerk.

Date: 7/11/87

By: *[Signature]* Commissioner of Health

By: *[Signature]* Director, Environmental Health Services