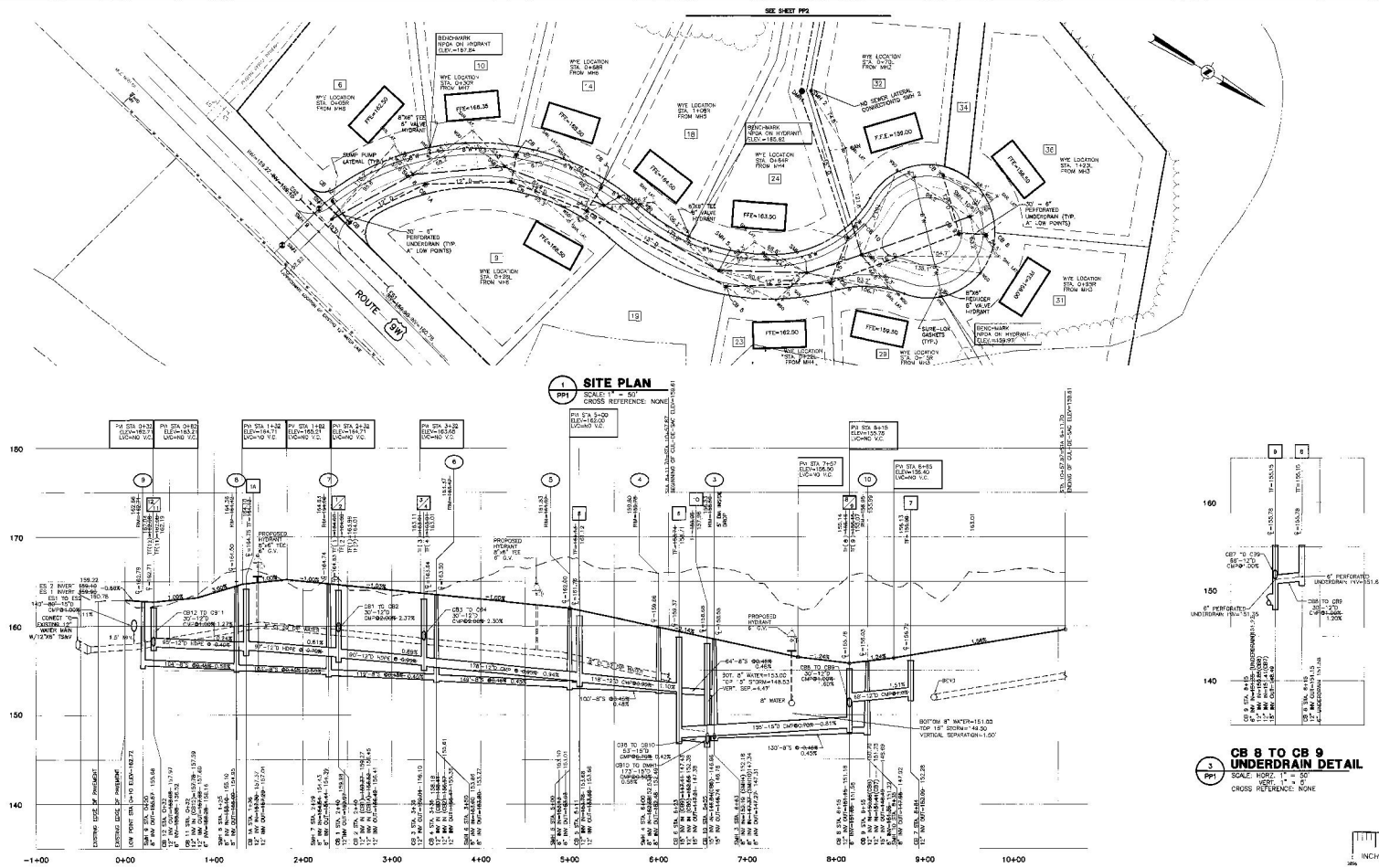




## NOTES

1. ALL UNDERGROUND UTILITIES ARE SHOWN IN THEIR RELATIVE POSITION AND ARE FOR INFORMATION ONLY. THEIR EXACT LOCATION SHALL BE CHECKED AT THE SITE BEFORE CONSTRUCTION BEGINS.
2. SEWER MAINS LAYERS IN RELATION TO WATER MAINS & LATERALS, WHERE POSSIBLE, SHALL BE Laid AT LEAST 10 FEET HORIZONTALLY FROM ANY EXISTING OR PROPOSED WATER MAIN OR LATERAL. WHEN SEWER & WATER MAINS CROSS, A VERTICAL SEPARATION SHALL BE MAINTAINED. THE SEWER MAIN SHALL BE LOCATED AT LEAST 18 INCHES ABOVE THE WATER MAIN AT CROSSING. CROSSING SHALL BE MADE WITH A FULL LENGTH OF SEWER PIPE CIRCUMFERENCE ABOVE THE WATER MAIN.
3. A 3" TIE SEPARATION SHALL BE MAINTAINED BETWEEN CATCH BASINS AND OTHER MAINS.
4. JUNE-JULY CATCH BASIN'S ON THE LAST TWO LEAGUES OF WATER MAIN AT HYDRANT.
5. JUNE-JULY CATCH BASIN'S ALSO BE Laid ON EITHER SIDE OF A 90 BEND.
6. NO WATER SERVICE TAPS ALLOWED UNDER PAVEMENT.

LEGEND

PROPOSED WATER LINE — W ————— W —

PROPOSED SANITARY LINE - - - - -

PROPOSED DRAINAGE LINE - - - - -

PROPOSED CATCH BASIN ■ CB

PROPOSED SANITARY MANHOLE ●

PROPOSED FIRE HYDRANT ● HYD

## 2 ROAD PROFILE

PP1 SCALE: HORIZ. 1" = 50'  
VERT. 1" = 5'  
GROSS REFINANCE: NONE

LIST OF MATERIALS:

1/4"X 1/2" PVC GLASS 52 QD  
2000 DURALUMIN CONNECTIONS, COPPER, TYPE "X"  
1/4"X 1/2" ALUMINUM FLANGE AND COVER, NITAVAN  
1/4"X 1/2" ALUMINUM FLANGE AND COVER, NITAVAN  
1550-2000 FRAME WITH "506 COVER ON CAMPBELL 1903  
FRAME WITH 1000 COVER ON EQUAL  
STEIN SINGER 250L COP (SAUPT) 16 COATED WITH PAVED  
INLET UNLESS OTHERWISE NOTED  
STEIN SINGER 250L FLANGE AND COVER, NITAVAN  
1550-2000 FRAME WITH 1550-5000 COVER ON CAMPBELL  
1203 FRAME AND COVER, OR EQUAL, HINDAL 455-2000  
FRAME WITH 2350-5000 COVER OR CAMPBELL 2283  
FRAME AND GRATE OR EQUAL

| FRANK S. FAPO<br>P.C.D.1131 |                                             | 6/18/07 | INFO DATA ACORD | MAF  | DR | APPR |                              |
|-----------------------------|---------------------------------------------|---------|-----------------|------|----|------|------------------------------|
| DATE                        | REVISIONS REQUIRED/DESCRIPTION              | MAF     | DR              | APPR |    |      |                              |
| 2/13/04                     | PER FEB 13 04 7204 TOWN COMMENT LETTER      | JMD     | RFJ             | RFJ  |    |      |                              |
| 9/30/04                     | AS PER JULY 24 2004 TOWN COMMENT LETTER     | JMD     | RFJ             | RFJ  |    |      |                              |
| 11/18/04                    | AS PER OCTOBER 21 2004 TOWN COMMENT LETTER  | JMD     | RFJ             | RFJ  |    |      | © 2008                       |
| 12/23/04                    | AS PER NOVEMBER 24 2004 TOWN COMMENT LETTER | JMD     | RFJ             | RFJ  |    |      | C.T. MUELLER ASSOCIATES P.C. |
| 2/17/05                     | AS PER JANUARY 4 2005 TOWN COMMENT LETTER   | JMD     | RFJ             | RFJ  |    |      | DRAFTED - JMD                |
| 3/1/05                      | REVISED PER FEB 17 2005 COMMENTS            | JMD     | RFJ             | RFJ  |    |      | CHECKED - RFJ                |
| 4/11/05                     | AS PER APRIL 22 2005 TOWN COMMENT LETTER    | JMD     | RFJ             | RFJ  |    |      | DATE: 4/11/05                |
| 6/7/05                      | ACORD NOVEMBER 24 2004 TOWNSHIP COMMENTS    | JMD     | RFJ             | RFJ  |    |      | SCALE: 1"=50'                |
| 10/27/05                    | ACORD NOV 24 05 PER TOWNSHIP COMMENTS       | JMD     | RFJ             | RFJ  |    |      | DATE: APR. 28/2003           |

## RECORD DRAWING

## FINAL PLAT

**TROUBADOR ESTATES SUBDIVISION**

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ENVIRONMENTAL SERVICES • SURVEY & LAND INFORMATION SERVICES

ALBANY COUNTY, NEW YORK

PP1  
SHEET 5 OF 12  
DWG. NO: 01-285