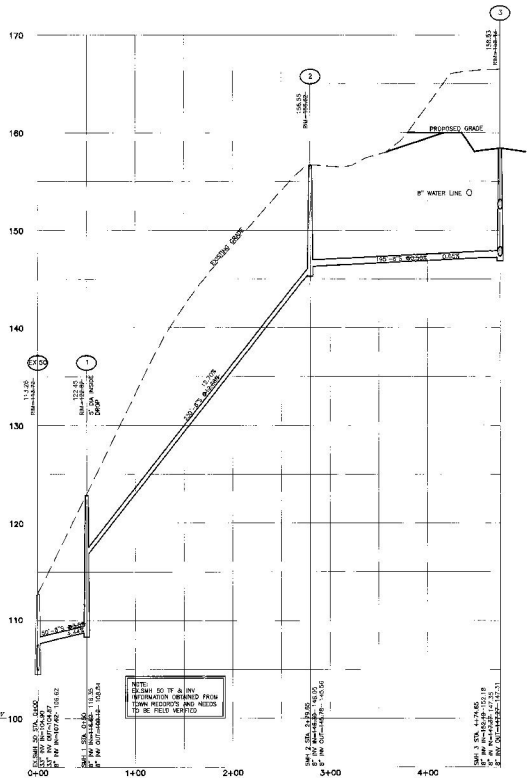




UTILITY EASEMENT NO. 1



2 **PROFILE SANITARY EASEMENT NO. 1**
PP2 SCALE: HORIZ. 1" = 50'
VERT. 1" = 5'
CROSS REFERENCE: NONE

LEGEND

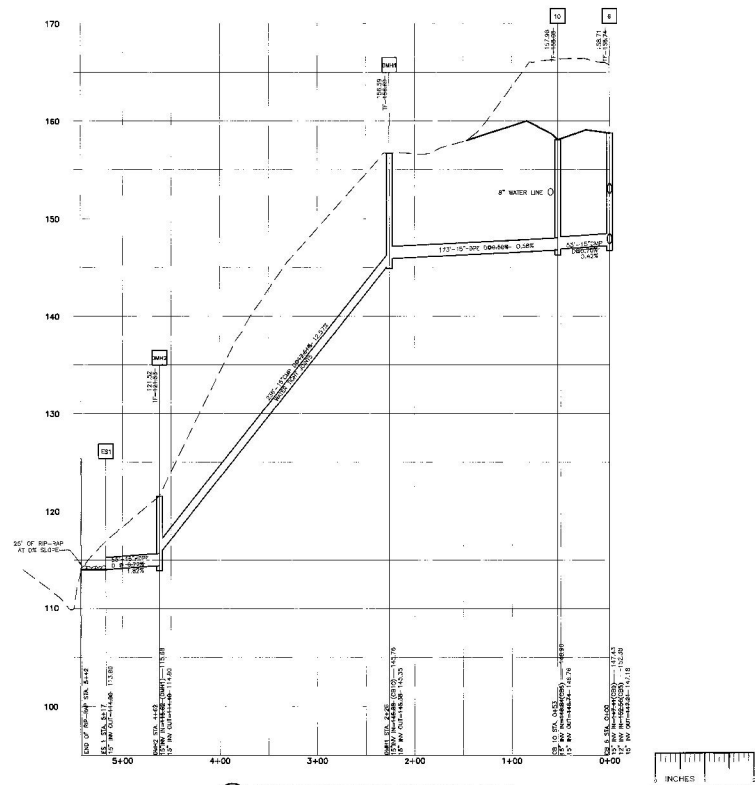
PROPOSED WATER LINE	
PROPOSED SANITARY LINE	
PROPOSED DRAINAGE LINE	---
PROPOSED CATCH BASIN	■ CR
PROPOSED SANITARY MANHOLE	
PROPOSED FIRE HYDRANT	

LIST OF MATERIALS

WATER PIPING CLASS 52 D.P.
WATER (SERVICE CONNECTIONS), COPPER, TYPE "C"
JANITARY SINKER PIPING, 1/2", SCH-20
JANITARY SINKER VALVES, 1/2" AND COVERS, NENHAY
1559-2000 FRAME WITH 506 COVER OR CAMPBELL 1303
FRAME WITH 1029 COVER, OR EQUIV.
JANITARY SINKER PIPING, 1/2" (GRADE 15) COATED W/EP PAINTED
W/EP UNLESS OTHERWISE NOTED.
JANITARY SINKER WASHABLE FRAME AND COVERS, NENHAY
1559-2000 FRAME WITH 506-5001 COVER OR CAMPBELL
1303 FRAME WITH 1029 COVER, OR EQUIV. VERNAY 554-2000
FRAME WITH 2659-3005 FRAME OR CAMPBELL 2253
FRAME AND GRATE, OR EQUIV.

NOTES

1. ALL UNDERGROUND UTILITIES ARE 30-IN. IN THEIR RELATIVE POSITION AND ARE FOR INFORMATION ONLY. THEY EXACT LOCATION IS ALL SEE CHECKED AT THE SITE BEFORE CONSTRUCTION BEGINS.
2. SEWER MAINS & LATERALS IN RELATION TO WATER MAINS & LATERALS, WHERE POSSIBLE, SHALL BE Laid AT LEAST 12" DEPT. - ORIGINALLY FROM ANY EXISTING OR PROPOSED WATER MAINS OR LATERALS. THE CONSTRUCTION PROCESS, A SPECIAL PERMITS, REPAIRS, SHALL BE MAINTAINED TO PROVIDE THE BESTMENT OF SENSE AND THE REVERSE OF THE CONSTRUCTION. THE CONSTRUCTION SHALL BE WITH A FULL LENGTH SENSE PIPE CENTERED UNDER THE WATER BEING CHANGED.
3. A 3' DEPT. SEPARATION SHALL BE MAINTAINED BETWEEN CHARGE BARS AND WATER MAINS.
4. SURE-LUCK DISBURSEMENT TO TWO-FOOT DEPT. BENCHES OF WATER MAIN AT 40-FOOT.
5. SURE-LUCK GASKETS SHOULD ALSO BE USED ON THE 18-IN. SIZE OF A BOY BENCH.
6. NO WATER SERVICE TAPS ALLOWED UNDER PAYMENT.



2 **PROFILE DRAINAGE EASEMENT NO. 1**
 PP2 SCALE: HORIZ. 1" = 50'
 VERT. 1" = 5'
 CROSS REFERENCE: NONE

RECORD DRAWING

**FINAL PLAT
PLAN/PROFILE UTILITY EASEMENT NO. 1**

TOWN OF BETHLEHEM ALBANY COUNTY, NEW YORK
G.T. MALE ASSOCIATES, P.C.  **BB2**

C.T. MALE ASSOCIATES, P.C.
50 CENTURY HILL DRIVE, P.O. BOX 727, LATHAM, NY 12110
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ARCHITECTURE • BUILDING SYSTEMS ENGINEERING • CIVIL ENGINEERING
ENVIRONMENTAL SERVICES • SURVEY & LAND INFORMATION SERVICES

PP2
SHEET 6 OF 12
DWG. NO: 01-285

FRANK S. FAZIO P/E 07138		6/18/07 TO 6/23/07		RECORDING AGENT		CROSS REFERENCE NUMBER		MOIST 1" = 0"	
REVISIONS RECORD/DESCRIPTION				DRAWING/CHG		APPROVAL		NOTES	
DATE	BY	DESCRIPTION	DATE	BY	DESCRIPTION	DATE	BY	DESCRIPTION	DATE
01/11/04	AS	PER PER 13, 2004 FORM COMMENT LETTER	JMC	FWF	AS PER PER 13, 2004 FORM COMMENT LETTER	01/11/04	AS	PER PER 13, 2004 FORM COMMENT LETTER	01/11/04
03/06/04	AS	PER PER 13, 2004 FORM COMMENT LETTER	JMC	FWF	AS PER PER 13, 2004 FORM COMMENT LETTER	03/06/04	AS	PER PER 13, 2004 FORM COMMENT LETTER	03/06/04
07/14/04	AS	PER PER 13, 2004 FORM COMMENT LETTER	JMC	FWF	AS PER PER 13, 2004 FORM COMMENT LETTER	07/14/04	AS	PER PER 13, 2004 FORM COMMENT LETTER	07/14/04
02/07/05	AS	PER PER 13, 2004 FORM COMMENT LETTER	JMC	FWF	AS PER PER 13, 2004 FORM COMMENT LETTER	02/07/05	AS	PER PER 13, 2004 FORM COMMENT LETTER	02/07/05
01/11/05	AS	PER PER 13, 2004 FORM COMMENT LETTER	JMC	FWF	AS PER PER 13, 2004 FORM COMMENT LETTER	01/11/05	AS	PER PER 13, 2004 FORM COMMENT LETTER	01/11/05
06/27/08	AS	ADDED WATERMAIN TO 5.00PM PROFILE, NOTES	JMC	FWF	ADDED WATERMAIN TO 5.00PM PROFILE, NOTES	06/27/08	AS	ADDED WATERMAIN TO 5.00PM PROFILE, NOTES	06/27/08
06/23/08	AS	REVISED WATERMAIN LOCATION	JMC	FWF	REVISED WATERMAIN LOCATION	06/23/08	AS	REVISED WATERMAIN LOCATION	06/23/08
07/23/08	AS	REVISED PIPE FROM 60" TO 66" 1/2" DEPTH	JMC	FWF	REVISED PIPE FROM 60" TO 66" 1/2" DEPTH	07/23/08	AS	REVISED PIPE FROM 60" TO 66" 1/2" DEPTH	07/23/08