

**Map Reference:**

"Subdivision Plan, Dowerskill Village, Plan Residence District No. 4 Section 3," Town of Bethlehem, Albany County, New York, prepared by C.T. Male Associates, P.C., dated April 2, 1998, last revised October 18, 1999, and filed in the Albany County Clerk's Office on October 26, 1999 in Drawer 172 as Map 10802.

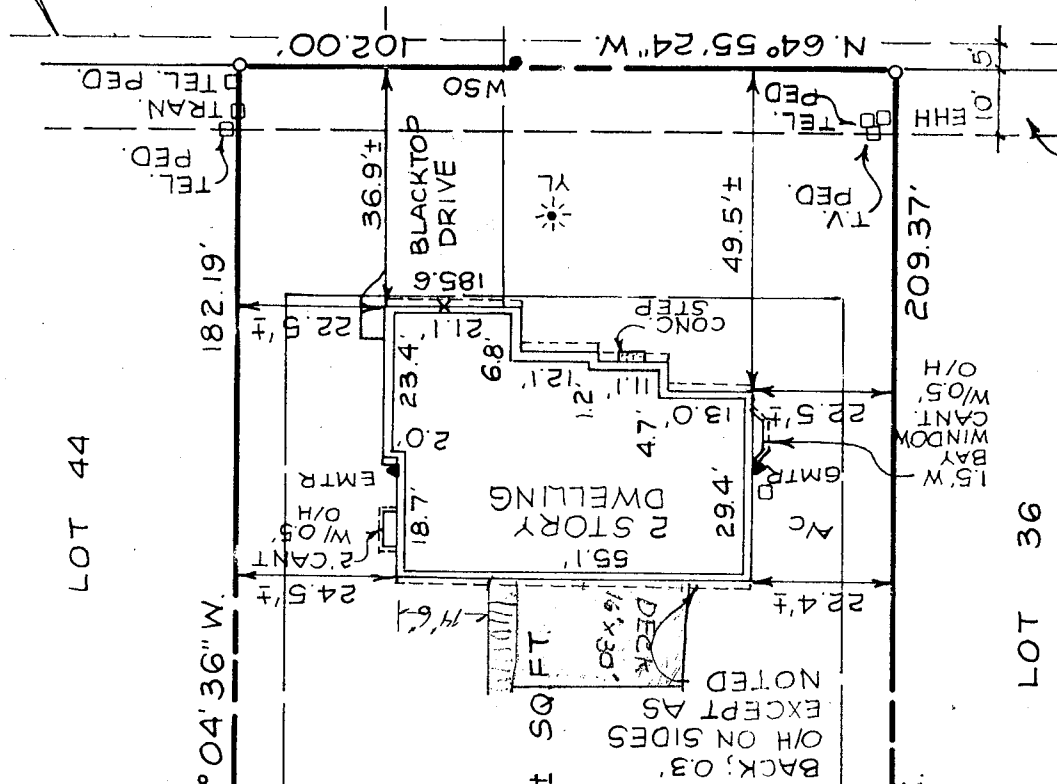
I certify to the following that this survey has been prepared in accordance with the Code of Practice for Land Surveys adopted by the N.Y.S. Association of Professional Land Surveyors as last revised.

Philip Greg Scott  
Melinda S. Scott  
Charter One Bank, N.A.  
its successors and/or assigns,  
as their interests and/or assigns,  
First American Title Insurance  
Company of New York

*William J. Nettleton* 7/14/04  
William J. Nettleton PLS 49513 Date

"ONLY COPIES OF THIS MAP SIGNED IN RED INK AND EMBOSSED WITH THE SEAL OF AN OFFICER OF C.T. MALE ASSOCIATES, P.C. OR A DESIGNATED REPRESENTATIVE SHALL BE CONSIDERED TO BE A VALID TRUE COPY."

LANDS N/F OF NEIL H. GLENN,  
TRUSTEE OF GRA-BIL REVOCABLE TRUST  
S. 50° 00' 23" E. 105.56'  
50' PLANNED RESIDENCE DISTRICT  
SETBACK LINE  
S. 25° 04' 36" W. 182.19'  
N. 25° 04' 36" E. 209.37'  
N. 64° 55' 24" W. 102.00'



CHESTERWOOD DRIVE  
(50' R.O.W.)  
181 x 3

Stamp: SEP 1 2004, Desk, JLB, BUREAU OF RECORDS, TOWN OF BETHLEHEM

Area easement granted to Niagara  
Mohawk Power Corporation and  
Verizon, New York Inc. as described in  
Book 2744 Page 362.

DATE	REVISIONS RECORD/ DESCRIPTION	DRAFTED	CHECK	APPR.	UNAUTHORIZED ALTERATION OR ADDITION TO THIS DOCUMENT IS A VIOLATION OF SECTION 7209 SUBDIVISION 2 OF THE NEW YORK STATE EDUCATION LAW.
3/22/04	PROPOSED BLDG. LOCATION	MD	WJM	WJM	© 2004 C.T. MALE ASSOCIATES P.C. PROJ. NO: 00.6435 APPROVED: CHECKED: WJM DRAFTED: MD
4/16/04	FOUNDATION LOCATION	MD	WJM	WJM	
7/13/04	SURVEY UPDATE	MD	WJM	WJM	

LOT 40 CHESTERWOOD DRIVE  
**DOWERSKILL VILLAGE**  
PLANNED RESIDENCE DISTRICT N#4 SECTION 3  
PHASE 4W  
TOWN OF BETHLEHEM ALBANY COUNTY, N.Y.

**C.T. MALE ASSOCIATES, P.C.**  
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LAND PLANNING • ENVIRONMENTAL SERVICES • GPS/GIS SERVICES

SCALE: 1" = 30'  
SHEET 1 OF 1  
DATE: 03/22/04  
DWG. NO: 00-378