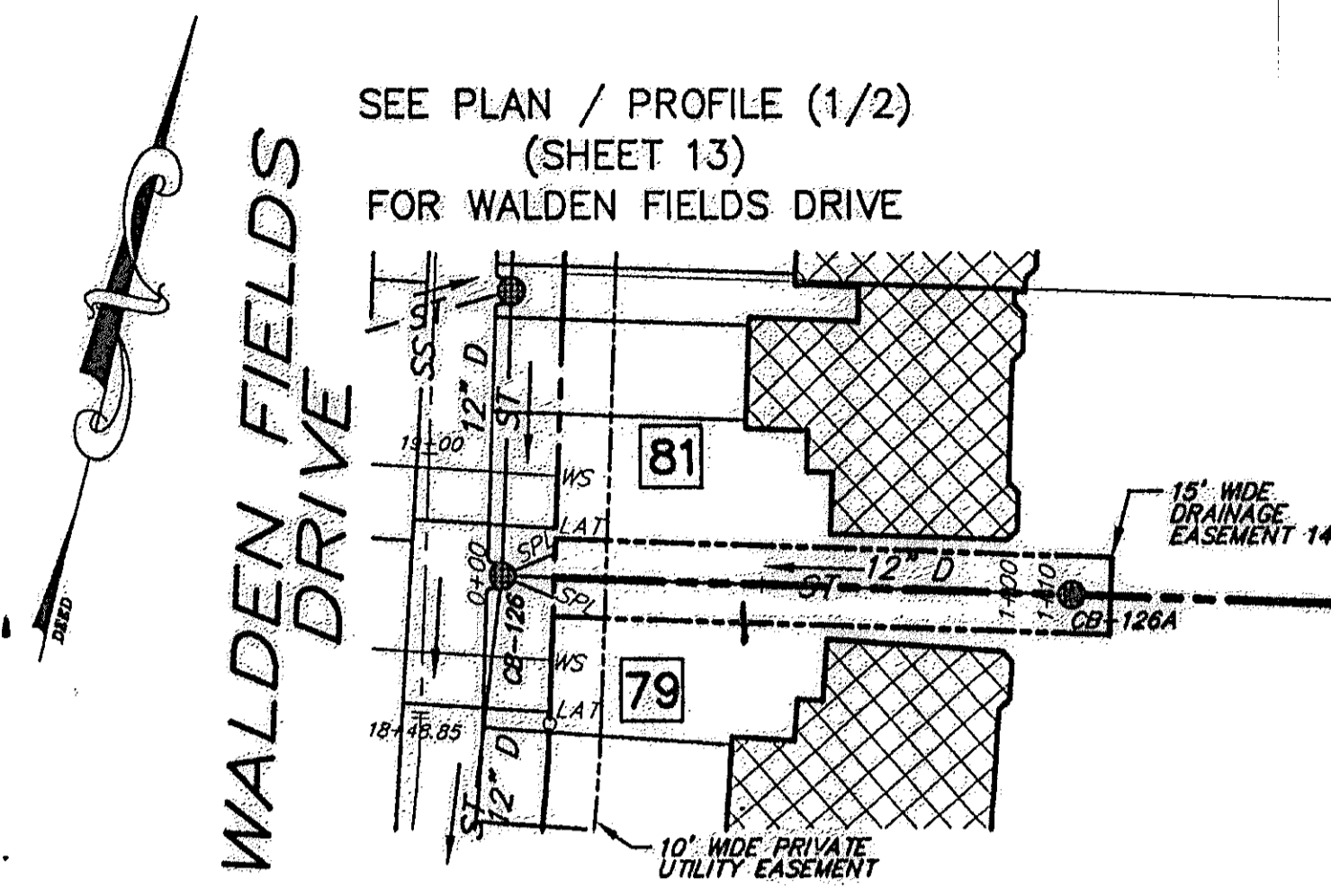


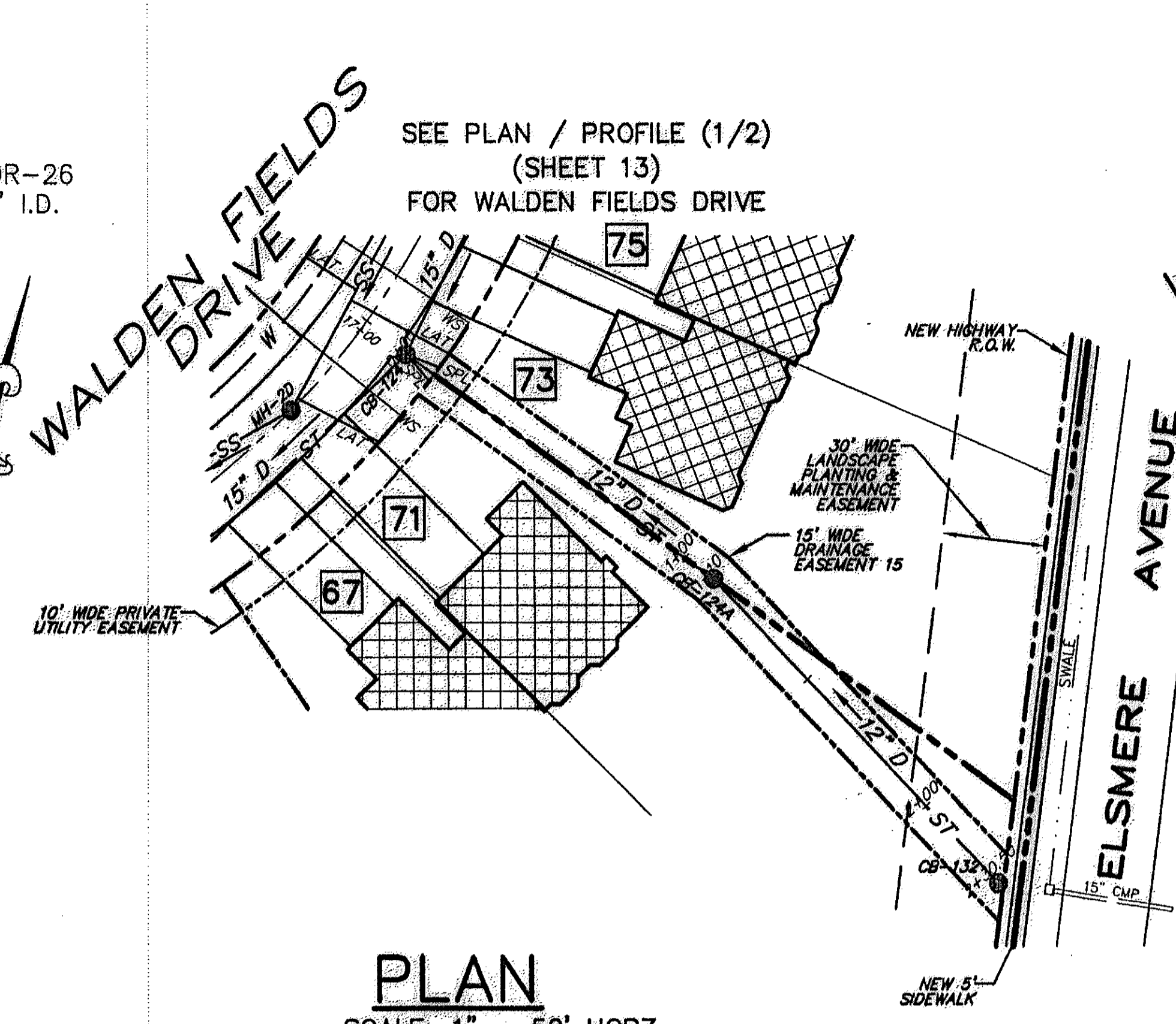
**NOTE:**

1.) THREE (3) FEET OF SEPARATION WILL BE MAINTAINED BETWEEN CATCH BASINS AND WATER MAINS.

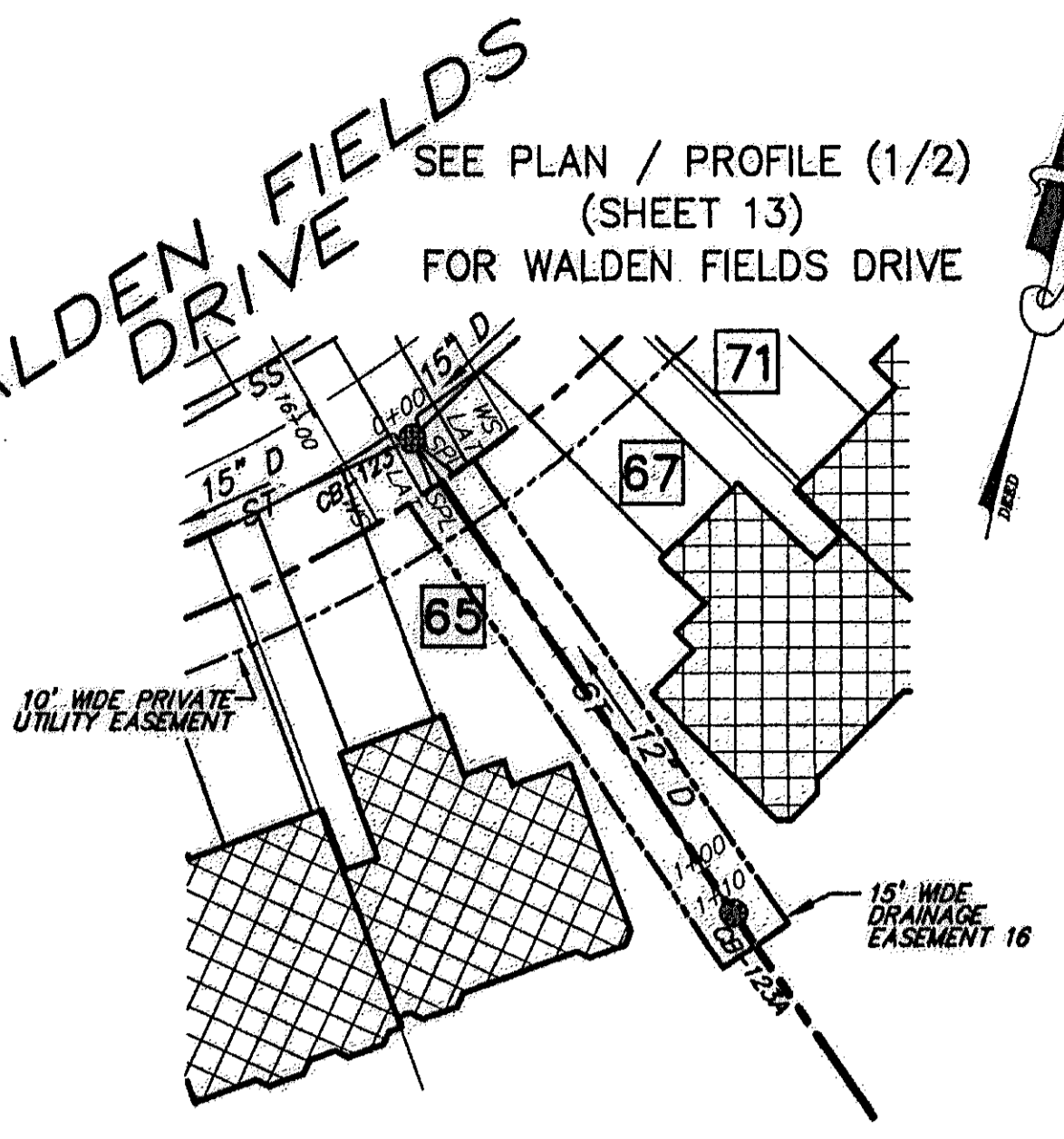
UNLESS INDICATED OTHERWISE, ALL PROPOSED:  
 A) WATER MAINS ARE 8" D.I.P. CLASS-52  
 B) SANITARY MAINS ARE 8" PVC SDR-26 / LATERALS ARE: 6" PVC SDR-26  
 C) CATCH BASINS, STORM MANHOLES, AND SANITARY MANHOLES ARE 4' I.D.



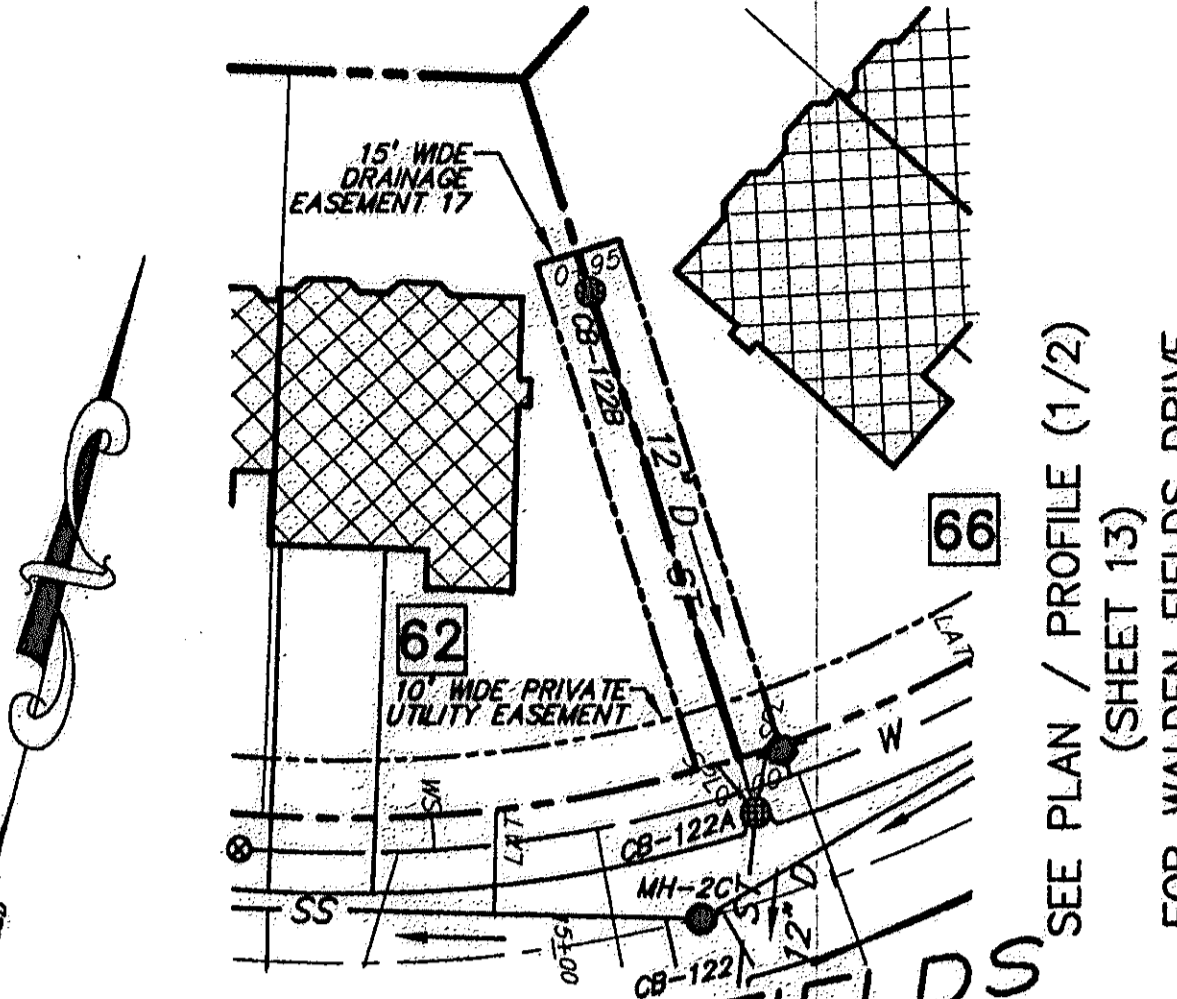
**PLAN**  
 SCALE: 1" = 50' HORZ.  
 (DRAINAGE EASEMENT 14)  
 (STA 0+00 TO 1+10.00)



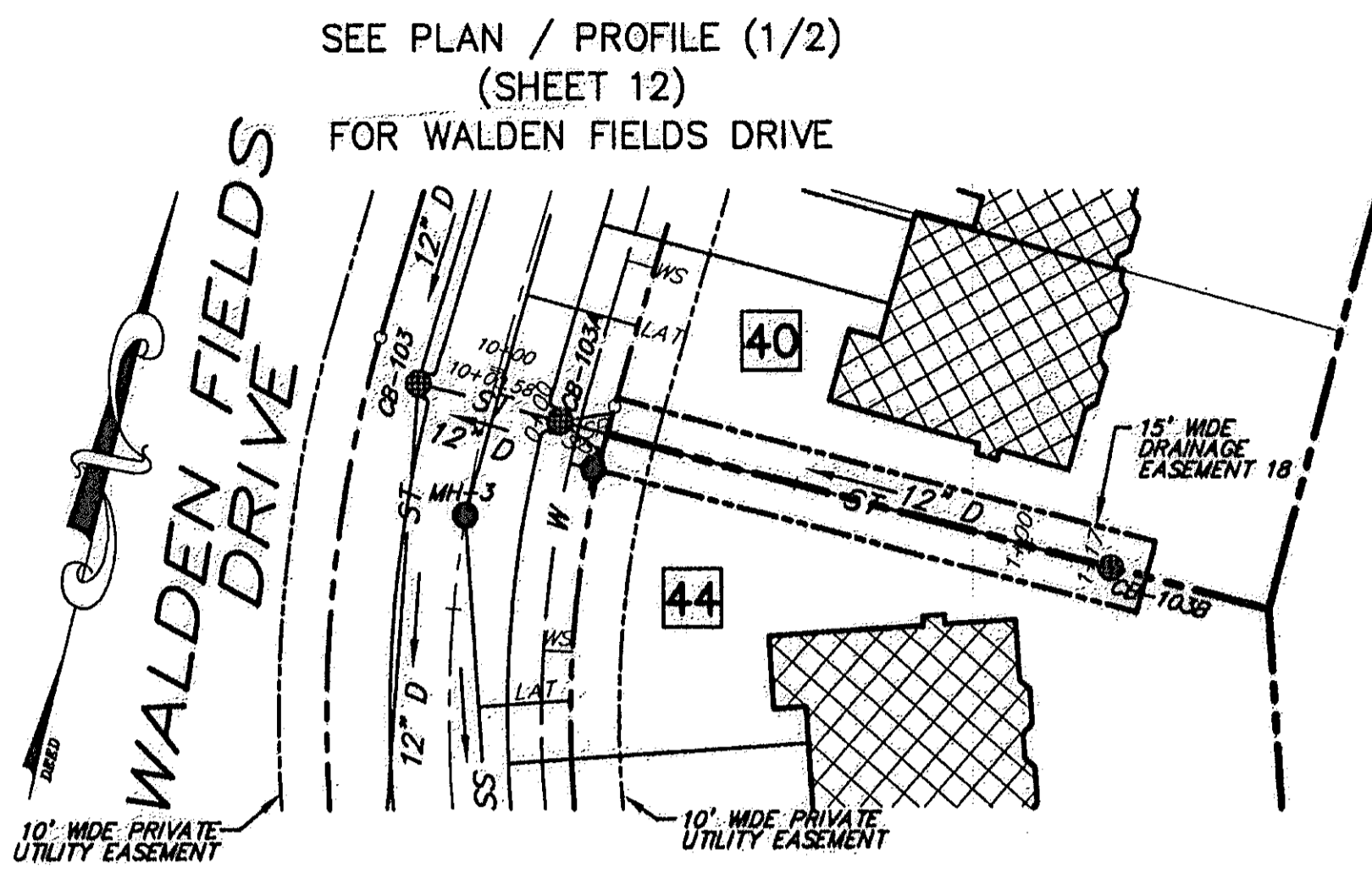
**PLAN**  
 SCALE: 1" = 50' HORZ.  
 (DRAINAGE EASEMENT 15)  
 (STA 0+00 TO 2+30.51)



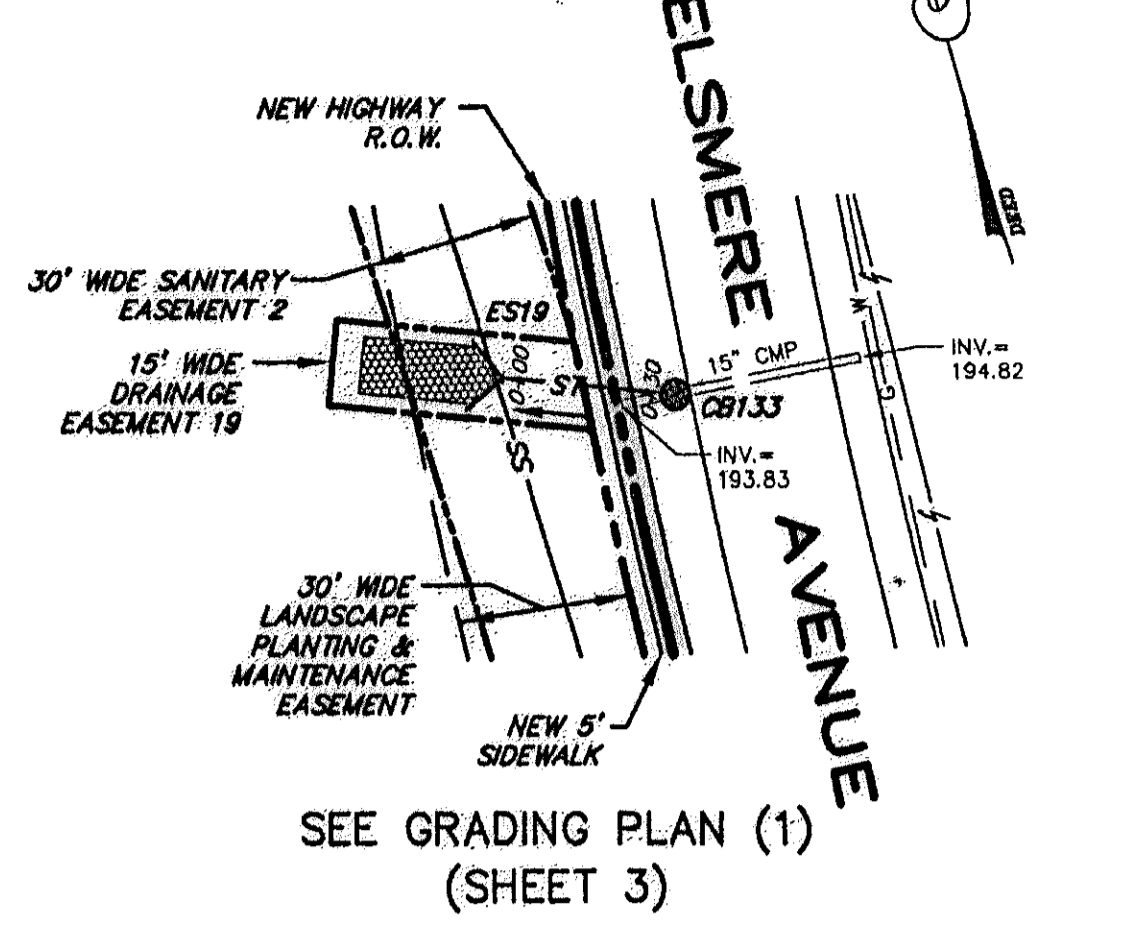
**PLAN**  
 SCALE: 1" = 50' HORZ.  
 (DRAINAGE EASEMENT 16)  
 (STA 0+00 TO 1+10.00)



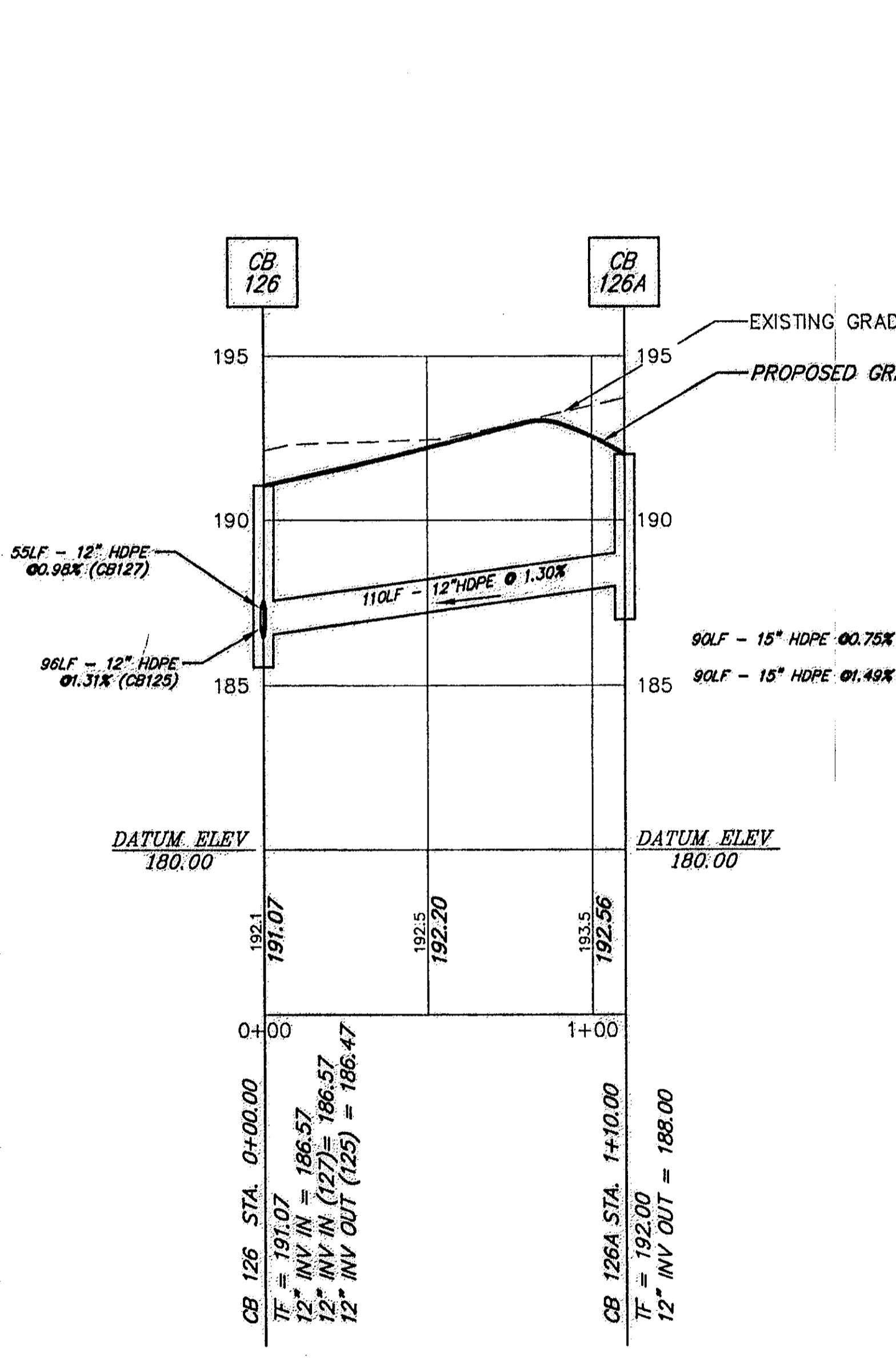
**PLAN**  
 SCALE: 1" = 50' HORZ.  
 (DRAINAGE EASEMENT 17)  
 (STA 0+00 TO 0+95.00)



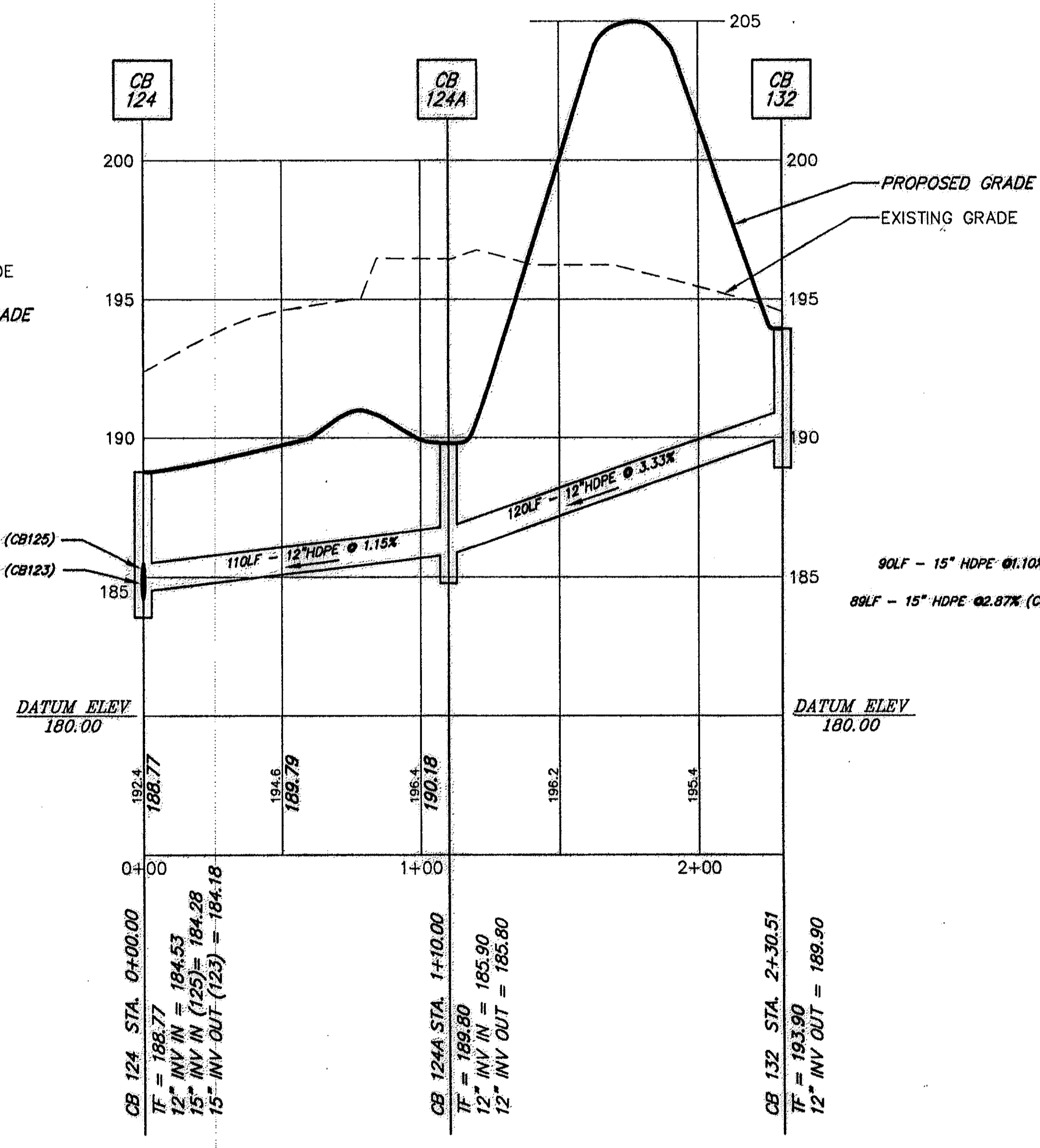
**PLAN**  
 SCALE: 1" = 50' HORZ.  
 (DRAINAGE EASEMENT 18)  
 (STA 0+00 TO 1+17.00)



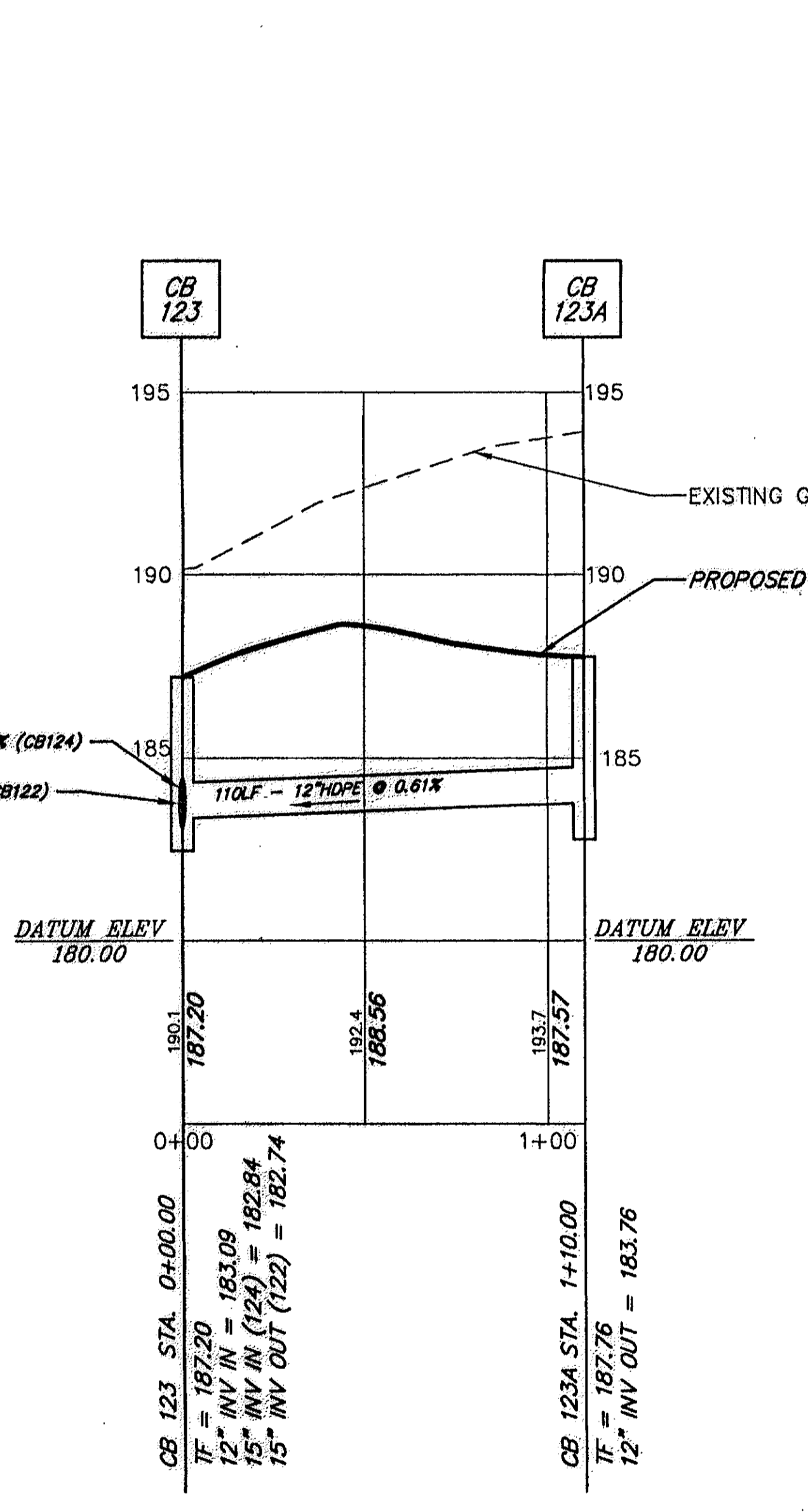
**PLAN**  
 SCALE: 1" = 50' HORZ.  
 (DRAINAGE EASEMENT 19)  
 (STA 0+00 TO 0+20.00)



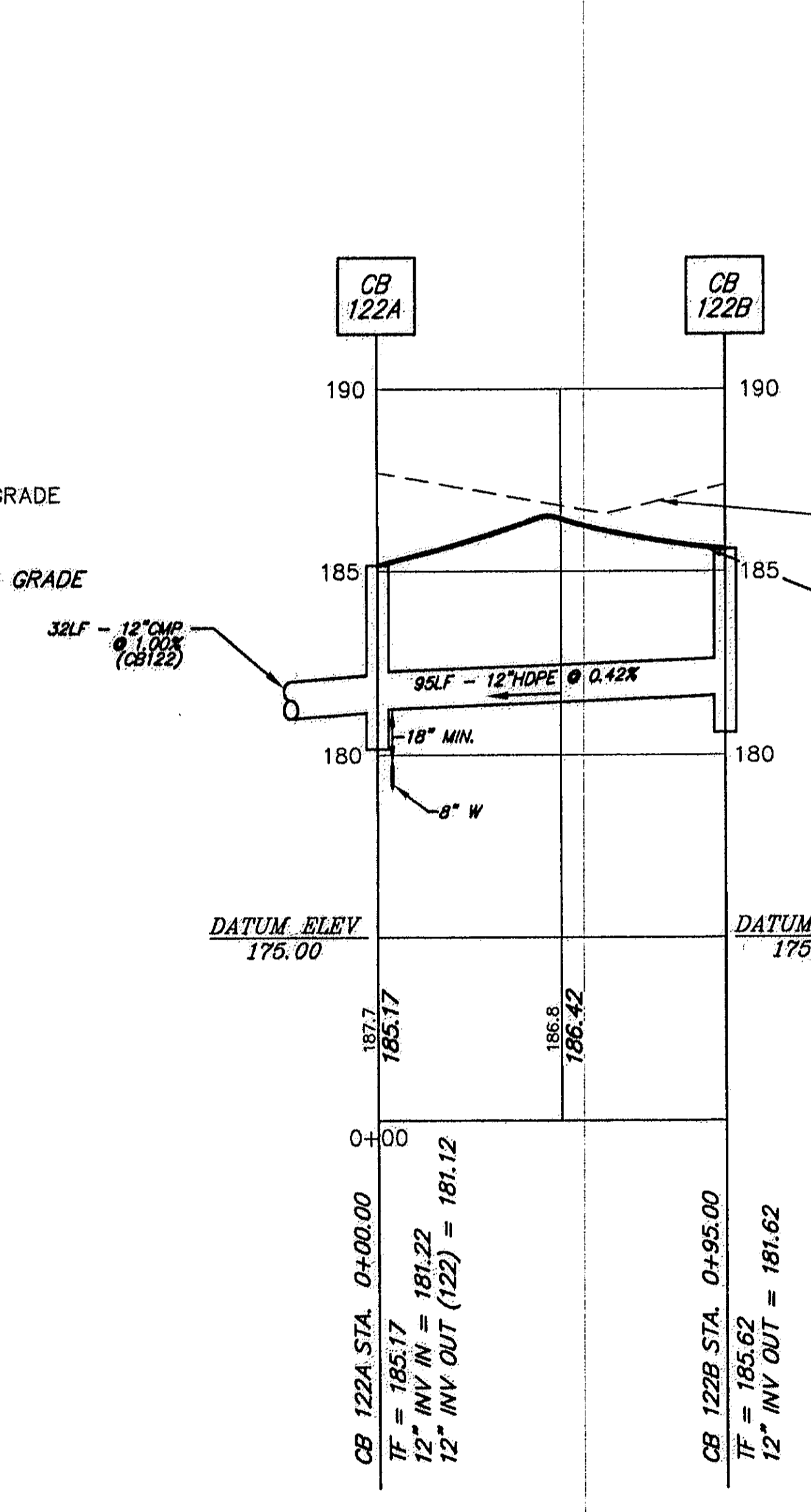
**PROFILE**  
 SCALE: 1" = 50' HORZ.  
 1" = 5' VERT.  
 (DRAINAGE EASEMENT 14)  
 (STA 0+00 TO 1+10.00)



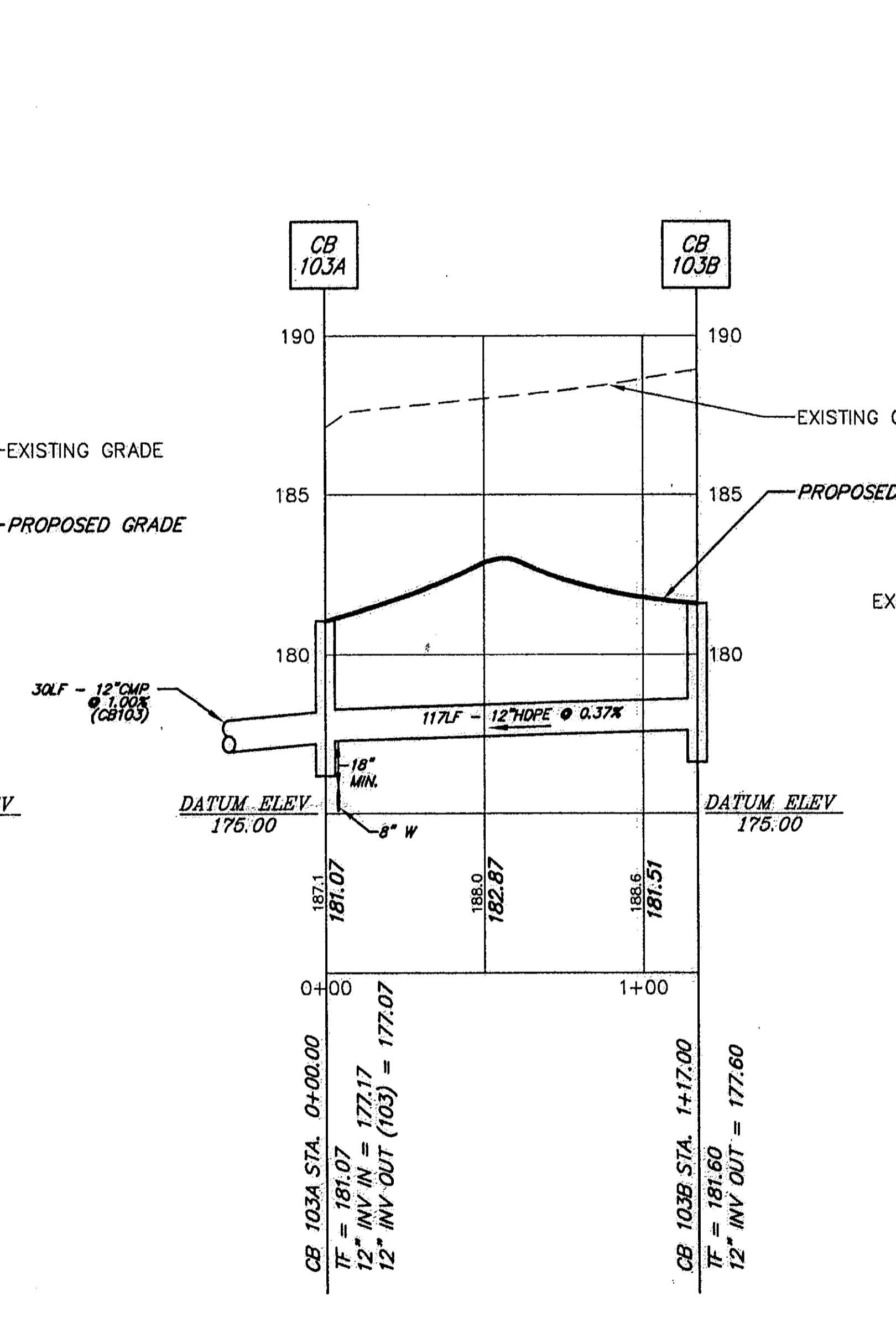
**PROFILE**  
 SCALE: 1" = 50' HORZ.  
 1" = 5' VERT.  
 (DRAINAGE EASEMENT 15)  
 (STA 0+00 TO 2+30.51)



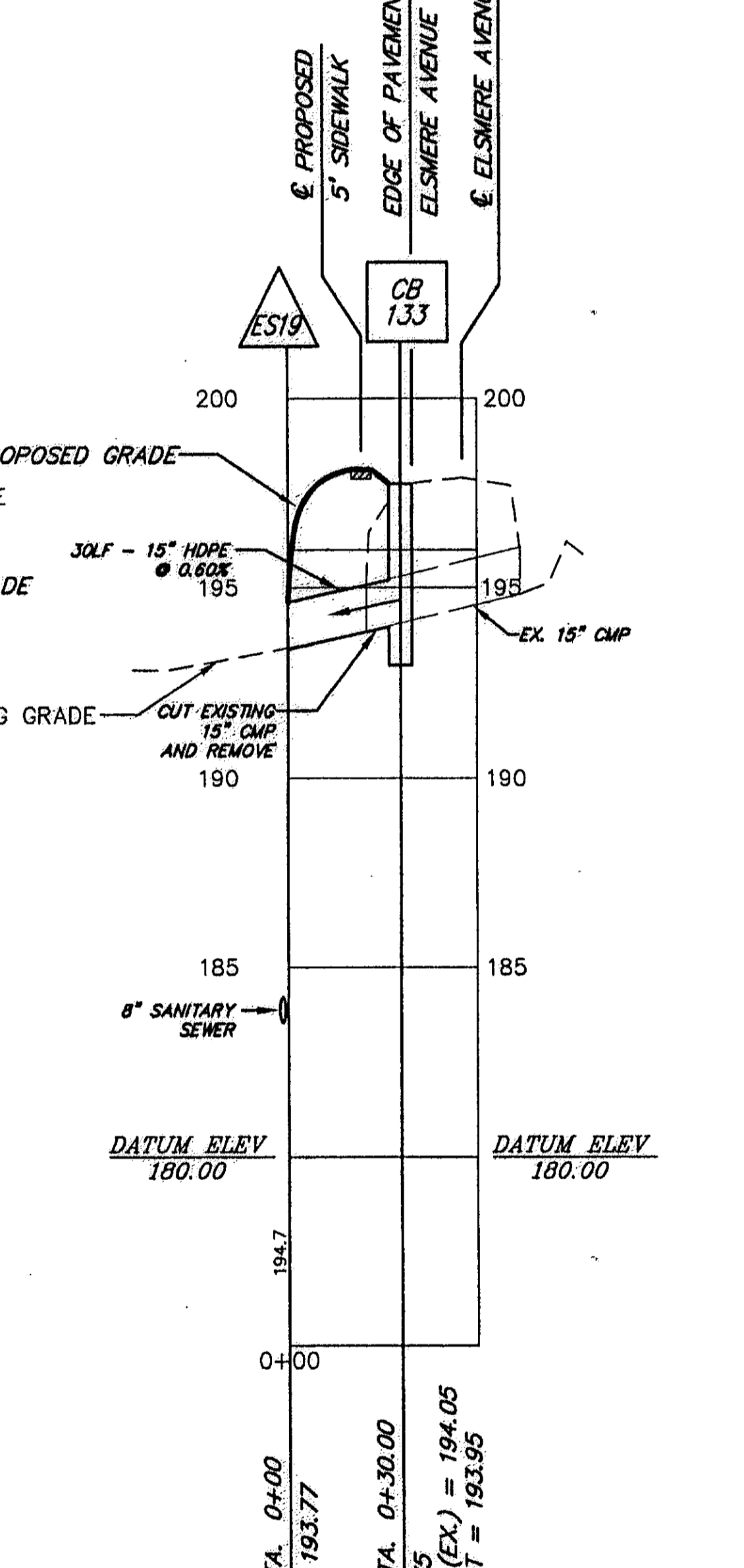
**PROFILE**  
 SCALE: 1" = 50' HORZ.  
 1" = 5' VERT.  
 (DRAINAGE EASEMENT 16)  
 (STA 0+00 TO 1+10.00)



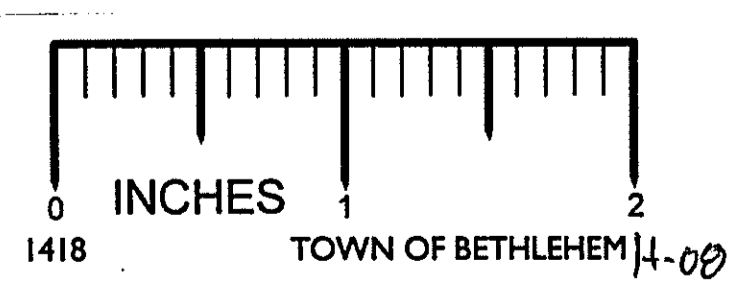
**PROFILE**  
 SCALE: 1" = 50' HORZ.  
 1" = 5' VERT.  
 (DRAINAGE EASEMENT 17)  
 (STA 0+00 TO 0+95.00)



**PROFILE**  
 SCALE: 1" = 50' HORZ.  
 1" = 5' VERT.  
 (DRAINAGE EASEMENT 18)  
 (STA 0+00 TO 1+17.00)



**PROFILE**  
 SCALE: 1" = 50' HORZ.  
 1" = 5' VERT.  
 (DRAINAGE EASEMENT 19)  
 (STA 0+00 TO 0+20.00)



ALBANY COUNTY DEPARTMENT OF HEALTH  
 DIVISION OF ENVIRONMENTAL HEALTH SERVICES  
 By direction of the Commissioner of Health, these plans are hereby approved. See first sheet for date and signature.

Rev. no.	Date	Description	By
C	04/25/03	REVISED PER TOWN COMMENTS & A.O.D.O.H. COMMENTS	J.P.P.
B	02/07/03	REVISED PER TOWN COMMENTS	D.E.O.
A	11/11/02	ISSUED FOR REVIEW	M.R.T.

**L.S. SIPHERLY & ASSOCIATES**  
 ENGINEERS • SURVEYORS • LAND PLANNERS  
 606 TROY-SCHENECTADY ROAD, LATHAM, N.Y. 12110  
 PHONE: (518) 782-1800 FAX: (518) 782-1252

It is a violation of the education law of this state of New York, for any person, unless he is acting under the direction of a Licensed Professional Engineer, to alter this document in any way.

**06-06-03**

DESIGNED BY:  
 DRAWN BY: D.E.O.  
 CHECKED BY: N.C.  
 APPROVED BY: L.T.S.  
 SCALE: AS NOTED  
 DATE: MAY 3, 2002  
 ISSUED:

**PLAN / PROFILE (9)**  
**DRAINAGE EASEMENTS 14 THROUGH 18**  
**WALDENMAIER**  
**PLANNED RESIDENTIAL DEVELOPMENT**

ELSMERE AVENUE & FEURA BUSH ROAD  
 TOWN OF BETHLEHEM  
 COUNTY OF ALBANY  
 STATE OF NEW YORK

SHEET NUMBER	
<b>20</b>	
20 OF 20	
REV. NO.	DWG. NO.
C	D-02159

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