

DEVONSHIRE DRIVE
(50' R.O.W.)

WESTERN AVENUE

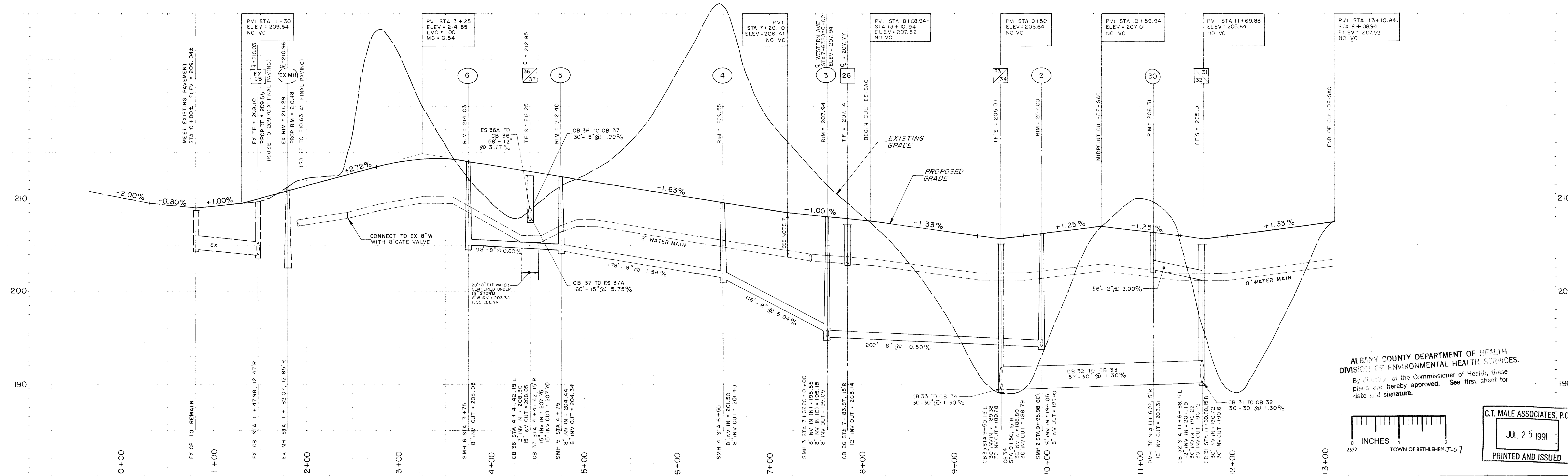
DRIVE

DEVONSHIRE DRIVE

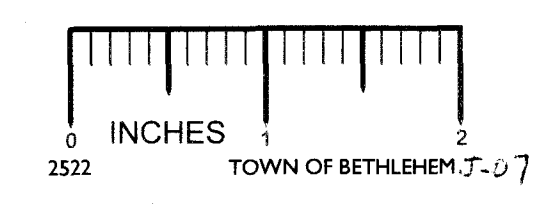
"SOUTHWOOD EXTENSION - 1"

- NOTES
1. ALL UNDERGROUND UTILITIES ARE SHOWN IN THEIR RELATIVE POSITION AND ARE FOR INFORMATION ONLY. THEIR EXACT LOCATION SHALL BE CHECKED AT THE SITE BEFORE CONSTRUCTION BEGINS.
 2. SEWER MAINS IN RELATION TO WATER MAINS: WHERE POSSIBLE, SEWER SHALL BE LAID AT LEAST (10) FEET HORIZONTALLY FROM ANY EXISTING OR PROPOSED WATER MAIN. VERTICAL SEPARATION SHALL BE MAINTAINED TO PROVIDE (18) INCHES BETWEEN TOP OF SEWER AND THE INVERT OF THE WATER MAIN AT UTILITY CROSSINGS. WHEN IMPOSSIBLE TO OBTAIN THE PROPER VERTICAL SEPARATION, PVC-SOR-26 PIPE SHALL BE USED (10) FEET ON EACH SIDE OF THE WATER MAIN BEING CROSSED.
 3. CONTRACTOR SHALL RESTORE LAWNS, DRIVEWAYS, WALKS, CURBS, FENCES, ETC., TO A CONDITION AT LEAST AS GOOD AS THEY WERE BEFORE BEING DISTURBED. MAILBOXES, POSTS, ETC., SHALL BE PROTECTED OR REMOVED AND REPLACED EXACTLY AS THEY WERE BEFORE BEING DISTURBED. DAMAGED TREES SHALL BE REPLACED AT THE CONTRACTOR'S EXPENSE.
 4. BOX ALL TREES AND HOUSE ALL SHRUBS & BUSHES BEFORE PLACING EARTH AGAINST OR NEAR THEM. SHRUBS & BUSHES WHICH MUST BE REMOVED DURING CONSTRUCTION SHALL BE HEALED IN AND REPLANTED IN AS GOOD A CONDITION AS THEY WERE BEFORE THEIR REMOVAL. ANY DAMAGED TREES, SHRUBS AND/OR BUSHES SHALL BE REPLACED AT THE CONTRACTOR'S EXPENSE.
 5. NO WORK, STORAGE OR TRAFFIC SHALL BE PERMITTED BEYOND THE BOUNDARIES OF ANY EASEMENTS.

- CONSTRUCTION NOTES:
6. WHERE PROPOSED UTILITIES ARE TO BE CONSTRUCTED IN EMBANKMENTS, SUITABLE FILL SHALL BE PLACED IN 12" MAXIMUM LIFTS, COMPACTED TO 95% STANDARD PROCTOR DENSITY, WITH COMPACTION VERIFIED BY IN-PLACE COMPACTION TESTS PERFORMED BY AN APPROVED TESTING LABORATORY PRIOR TO INSTALLATION OF ANY UTILITIES.
 7. NORMAL WATER MAIN INSTALLATION DEPTH SHALL BE 5.46 FT. BELOW FINISHED GRADE AT HIGHWAY CENTERLINE. JOINT DEFLECTION SHALL BE LIMITED TO 10 INCHES PER 8 FOOT LENGTH (250').



ALBANY COUNTY DEPARTMENT OF HEALTH
DIVISION OF ENVIRONMENTAL HEALTH SERVICES
By direction of the Commissioner of Health, these plans are hereby approved. See first sheet for date and signature.



C.T. MALE ASSOCIATES, P.C.
JUL 25 1991
PRINTED AND ISSUED

DATE	RECORD OF WORK	Drawn	Check	Appr	DATE	RECORD OF WORK	Drawn	Check	Appr	DESIGNER:	TOWN OF BETHLEHEM
										CHECKER:	COUNTY OF ALBANY
										DRAFTER: JV	DATE: MARCH 9, 1989
										REVIEWER:	SCALE: HOR. 1 inch = 50 feet; VERT. 1 inch = 5 feet
										APPROVED BY:	

UNAUTHORIZED ALTERATION OR ADDITION TO THIS DOCUMENT IS A VIOLATION OF SECTION 7209 SUBDIVISION 2 OF THE NEW YORK STATE EDUCATION LAW.

PLAN/PROFILE
DEVONSHIRE HILLS
DEVONSHIRE DRIVE
STA 0+80 TO STA 13+10.94

GARY E. HOFFMAN
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PROJECT NO. 88.1743
SHEET 3 OF 11
DWG. NO. 89-128