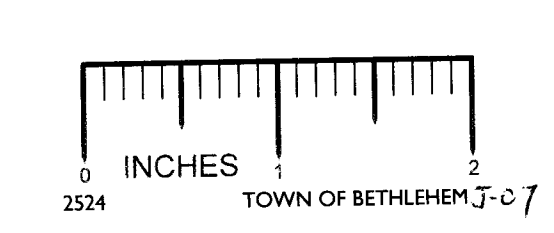
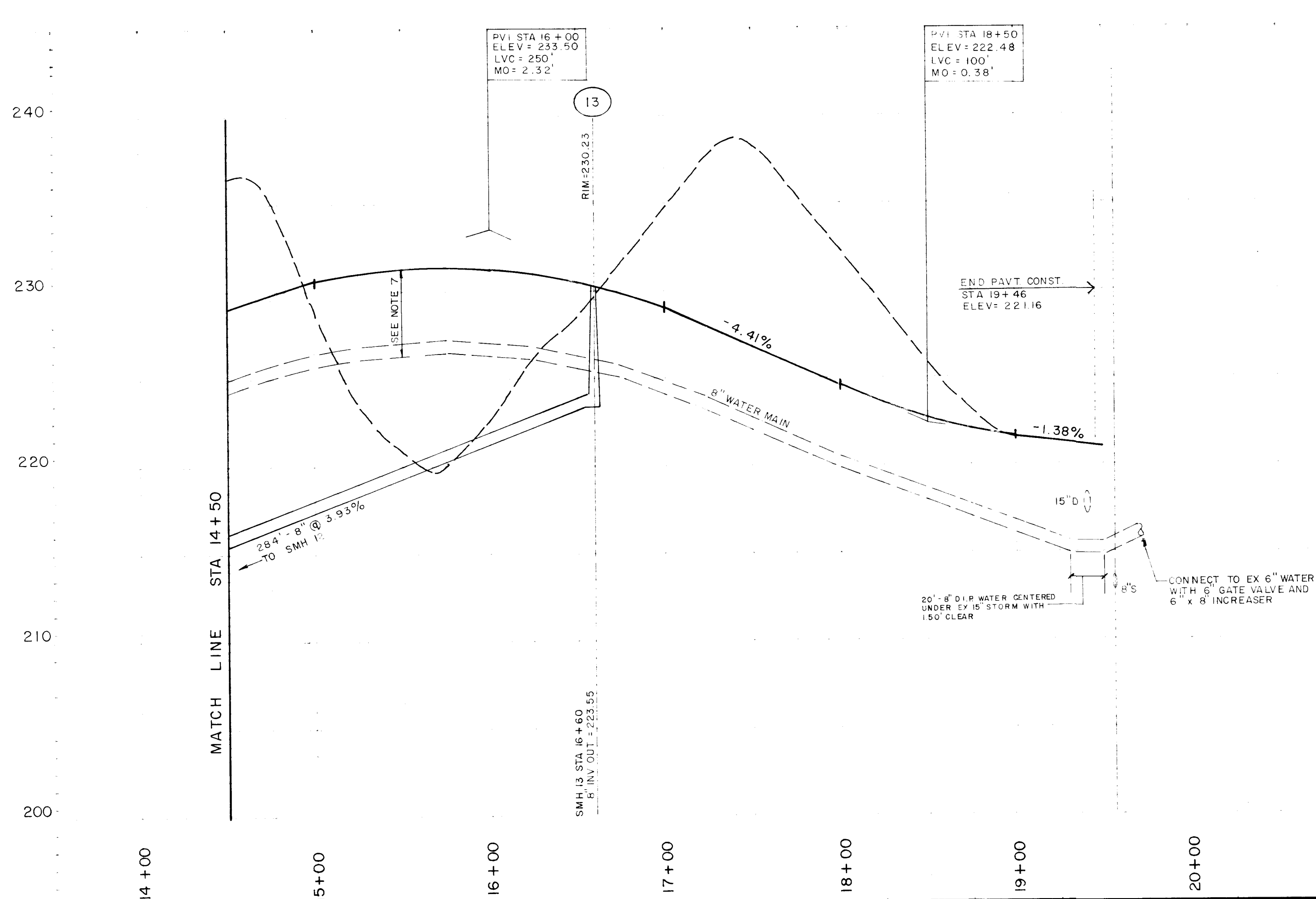


- NOTES**
1. ALL UNDERGROUND UTILITIES ARE SHOWN IN THEIR RELATIVE POSITION AND ARE FOR INFORMATION ONLY. THEIR EXACT LOCATION SHALL BE CHECKED AT THE SITE BEFORE CONSTRUCTION BEGINS.
 2. SEWER MAINS IN RELATION TO WATER MAINS: WHERE POSSIBLE, SEWER SHALL BE LAID AT LEAST 10 FEET HORIZONTALLY FROM ANY EXISTING OR PROPOSED WATER MAIN. VERTICAL SEPARATION SHALL BE MAINTAINED TO PROVIDE 18 INCHES BETWEEN TOP OF SEWER AND THE INVERT OF THE WATER MAIN AT UTILITY CROSSINGS. WHEN IMPOSSIBLE TO OBTAIN THE PROPER VERTICAL SEPARATION, PVC 30" DIA. PIPE SHALL BE USED 10 FEET ON EACH SIDE OF THE WATER MAIN BEING CROSSED.
 3. CONTRACTOR SHALL RESTORE LAWNS, DRIVEWAYS, WALKS, CURBS, FENCES ETC. TO A CONDITION AT LEAST AS GOOD AS THEY WERE BEFORE BEING DISTURBED. MAILBOXES, POSTS, ETC. SHALL BE PROTECTED OR REMOVED AND REPLACED EXACTLY AS THEY WERE BEFORE BEING DISTURBED. DAMAGED ITEMS SHALL BE REPLACED AT THE CONTRACTOR'S EXPENSE.
 4. BOX ALL TREES AND HOUSE ALL SHRUBS & HEDGES BEFORE PLACING EARTH AGAINST OR NEAR THEM. SHRUBS & HEDGES WHICH MUST BE REMOVED DURING CONSTRUCTION SHALL BE HEALED IN AND REPLANTED IN AS GOOD A CONDITION AS THEY WERE BEFORE THEIR REMOVAL. ANY DAMAGED TREES, SHRUBS AND/OR HEDGES SHALL BE REPLACED AT THE CONTRACTOR'S EXPENSE.
 5. NO WORK, STORAGE OR TRESPASS SHALL BE PERMITTED BEYOND THE BOUNDARIES OF ANY EASEMENTS.

- CONSTRUCTION NOTES:**
6. WHERE PROPOSED WITH THE PIPE TO BE CONSTRUCTED TO BE MAINTAINED, SUTABLE FILL SHALL BE PROVIDED.
 7. 1.5' DIA. WATER MAINS, UNCOMPRESSED TO 50% STRENGTH, SHALL BE INSTALLED WITH COMPRESSION VERIFIED BY 10% FORCE DEFORMATION TESTS PERFORMED BY AN APPROVED TESTING LABORATORY PRIOR TO INSTALLATION.
 8. NORMAL WATER MAIN INSTALLATION DEPTH SHALL BE 5.4' BELOW FINISHED GRADE AT HIGHWAY CENTERLINE. DEPTH BELOW FINISHED GRADE SHALL BE LIMITED TO 10 INCHES PER 10' OF LENGTH (2% MAX).



ALBANY COUNTY DEPARTMENT OF HEALTH
DIVISION OF ENVIRONMENTAL HEALTH SERVICES.
By direction of the Commissioner of Health, these plans are hereby approved. See first sheet for date and signature.

C.T. MALE ASSOCIATES, P.C.
JUL 25 1991
PRINTED AND ISSUED

DATE	RECORD OF WORK	Drawn	Check	Appr	DATE	RECORD OF WORK	Drawn	Check	Appr	DESIGNER:	TOWN OF BETHLEHEM
7/1/91	ADDED HYDRANT	GEH	GEH	GEH						CHECKER:	COUNTY OF ALBANY
										DRAFTER: L.P.	REVIEWER:
										APPROVED BY:	DATE: MARCH 9, 1989
UNAUTHORIZED ALTERATION OR ADDITION TO THIS DOCUMENT IS A VIOLATION OF SECTION 7209 SUBDIVISION 2 OF THE NEW YORK STATE EDUCATION LAW.											SCALE: HOR. 1 inch = 50 feet; VERT. 1 inch = 5 feet

PLAN/PROFILE
DEVONSHIRE HILLS
WESTERN AVENUE
STA 14+50 TO STA 19+46

GARY E. HOFFMAN
FE 64079
[Signature]
C.T. MALE ASSOCIATES, P.C.

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PROJECT NO. 88.1743 SHEET 5 OF 11 DWG. NO. 89-128