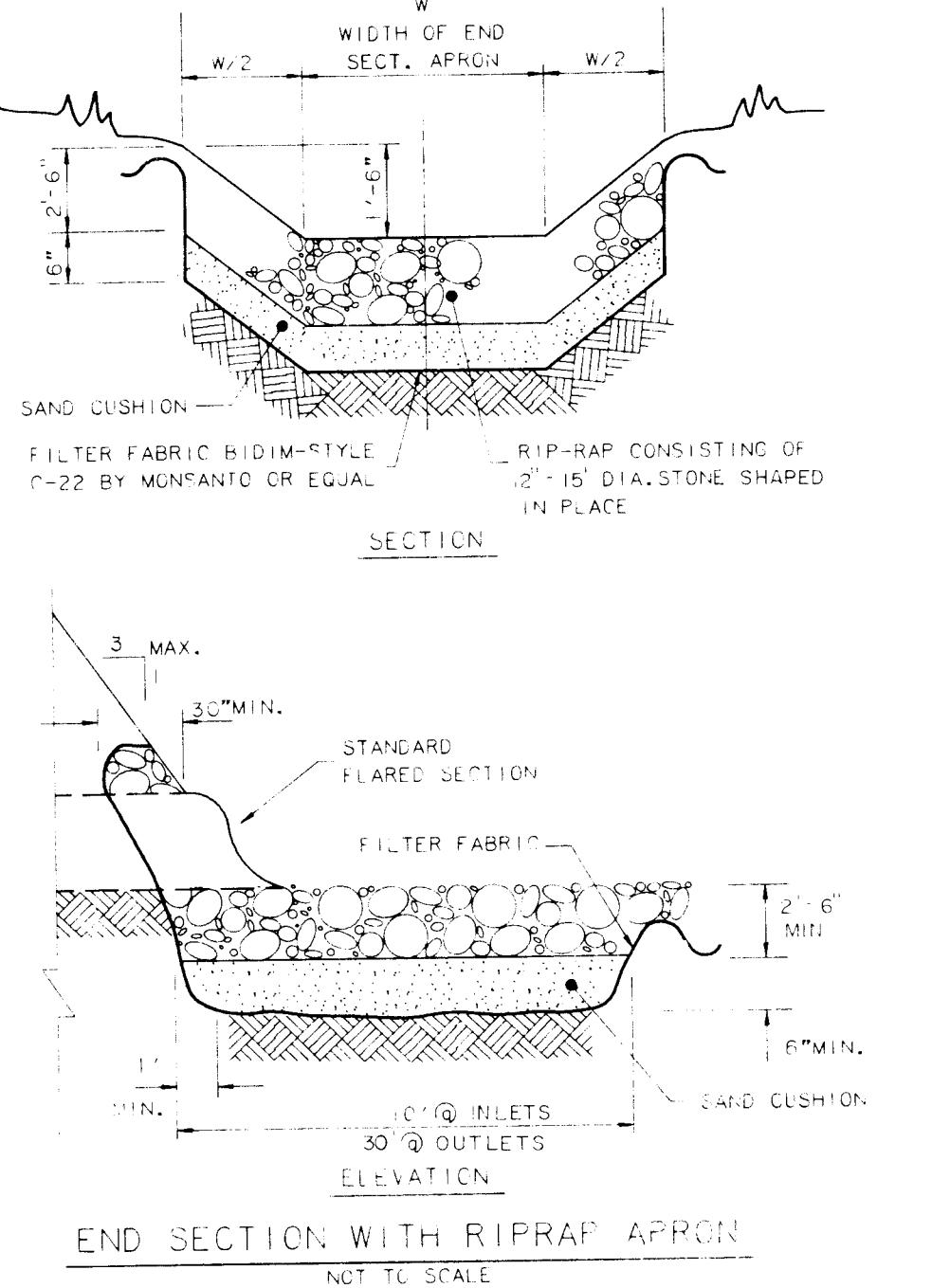


DATE	RECORD OF WORK			Drawn	Check	Appr	DATE	RECORD OF WORK			Drawn	Check	Appr	DESIGNER:	TOWN OF BETHLEHEM				
7/1/91	<input checked="" type="checkbox"/> 1 ADDED HYDRANT			GLP	GEH	GEH		<input checked="" type="checkbox"/> 4						CHECKER:	COUNTY OF ALBANY				
	<input checked="" type="checkbox"/> 2							<input checked="" type="checkbox"/> 5						DRAFTER: LPM	REVIEWER:	DATE: MARCH 9, 1989			
	<input checked="" type="checkbox"/> 3							<input checked="" type="checkbox"/> 6						APPROVED BY:	SCALE: HOR. 1 inch = 50 feet; VERT. 1 inch = 5 feet				
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								<input checked="" type="checkbox"/> 8											

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NEW YORK STATE EDUCATION LAW.



INSTRUCTION NOTES:

NOTES

OUND UTILITIES ARE SHOWN IN THEIR RELATIVE POSITION AND ARE FOR ONLY. THEIR EXACT LOCATION SHALL BE CHECKED AT THE SITE BEFORE N BEGINS.

IN RELATION TO WATER MAINS. WHERE POSSIBLE, SEWER SHALL BE LAID (TEN) FEET HORIZONTALLY FROM ANY EXISTING OR PROPOSED WATER MAIN. PARATION SHALL BE MAINTAINED TO PROVIDE 18(EIGHTEEN) INCHES BET- SEWER AND THE INVERT OF THE WATER MAIN AT UTILITY CROSSINGS. IBLE TO OBTAIN THE PROPER VERTICAL SEPARATION, PVC.SDR-26 PIPE ED 10(TEN) FEET ON EACH SIDE OF THE WATER MAIN BEING CROSSED.

SHALL RESTORE LAWNS, DRIVEWAYS, WALKS, CURBS, FENCES ETC. TO A CON- EAST AS GOOD AS THEY WERE BEFORE BEING DISTURBED. MAILBOXES, POSTS, BE PROTECTED OR REMOVED AND REPLACED EXACTLY AS THEY WERE BEFORE RBED. DAMAGED ITEMS SHALL BE REPLACED AT THE CONTRACTOR'S EXPENSE.

ES AND HOUSE ALL SHRUBS & HEDGES BEFORE PLACING EARTH AGAINST OR NEAR S & HEDGES WHICH MUST BE REMOVED DURING CONSTRUCTION SHALL BE HEALED IN AS GOOD A CONDITION AS THEY WERE BEFORE THEIR REMOVAL. ANY DAMAGED BS AND/OR HEDGES SHALL BE REPLACED AT THE CONTRACTOR'S EXPENSE.

ORAGE OR TRESPASS SHALL BE PERMITTED BEYOND THE BOUNDARIES OF ANY

CONSTRUCTION NOTES:

6. WHERE PROPOSED UTILITY ARE TO BE CONSTRUCTED IN EMBANKMENTS, SUITABLE FILL SHALL BE PLACED IN 12" MAXIMUM THICKNESS, COMPACTION TO 95% STANDARD PROCTOR DENSITY, WITH COMPACTION VERIFIED BY IN-PLACE COMPACTION TESTS PERFORMED BY AN APPROVED TESTING LABORATORY PRIOR TO INSTALLATION OF ANY UTILITY.
7. NORMAL WATER MAIN INSTALLATION DEPTH SHALL BE 5.46 FT. BELOW FINISHED GRADE AT HIGHWAY CENTERLINE. MINIMUM DEELECTION SHALL BE LIMITED TO 10 INCHES PER 8 FOOT LENGTH (2° 30').

INTY DEPARTMENT OF HEALTH

ALBANY COUNTY DEPARTMENT OF
VISION OF ENVIRONMENTAL HEALTH SERVICES.

plans are hereby approved. See first sheet for date and signature.

PRINTED AND ISSUED

11. *What is the name of the author of the book you are reading?*

MALE ASSOCIATES, P.C.

Century Hill Drive, P.O. Box 727, Latham, NY 12110

(518) 785-0976

Surveying Architecture Landscape Architecture

oratory Services Computer Services

Page 10 of 12

88.1743 SHEET 5 OF 11 DWG. NO. 89-12

10. *What is the primary purpose of the following statement?*

PLAN/PROFILE

EVONSHIRE HILLS

WESTERN AVENUE

STA. 14 + 50 TO STA. 18 + 46

RY E. HOFFMAN
PE 64079

R. E. Hoffman
4/1/91

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Engl
PRO.

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