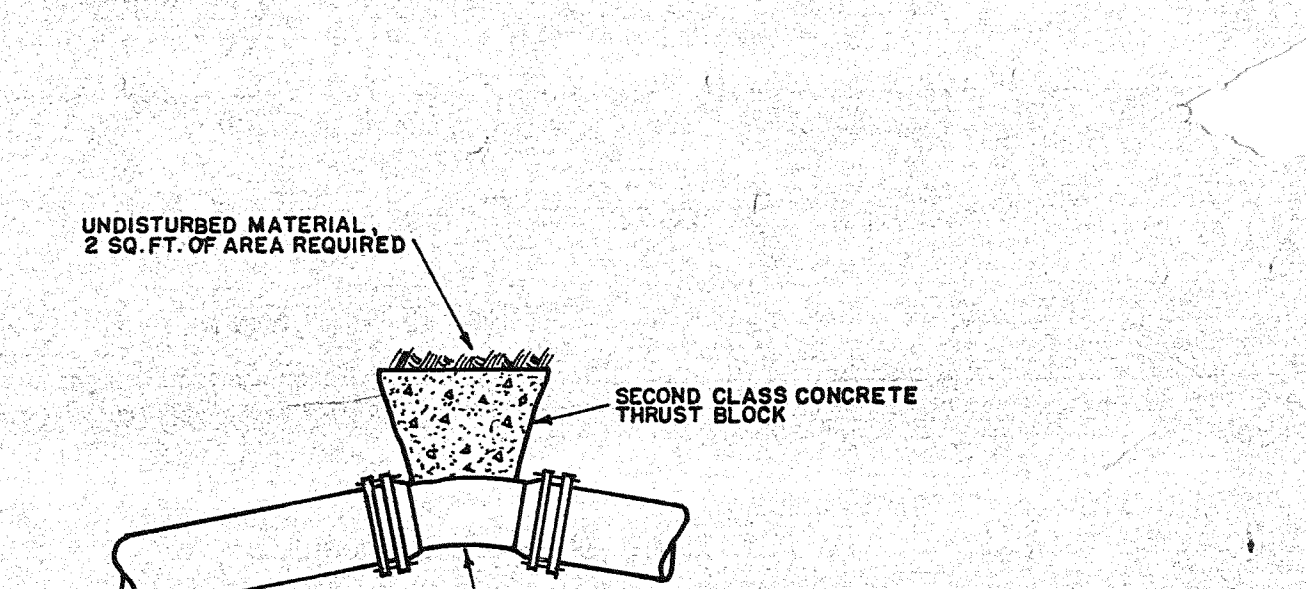
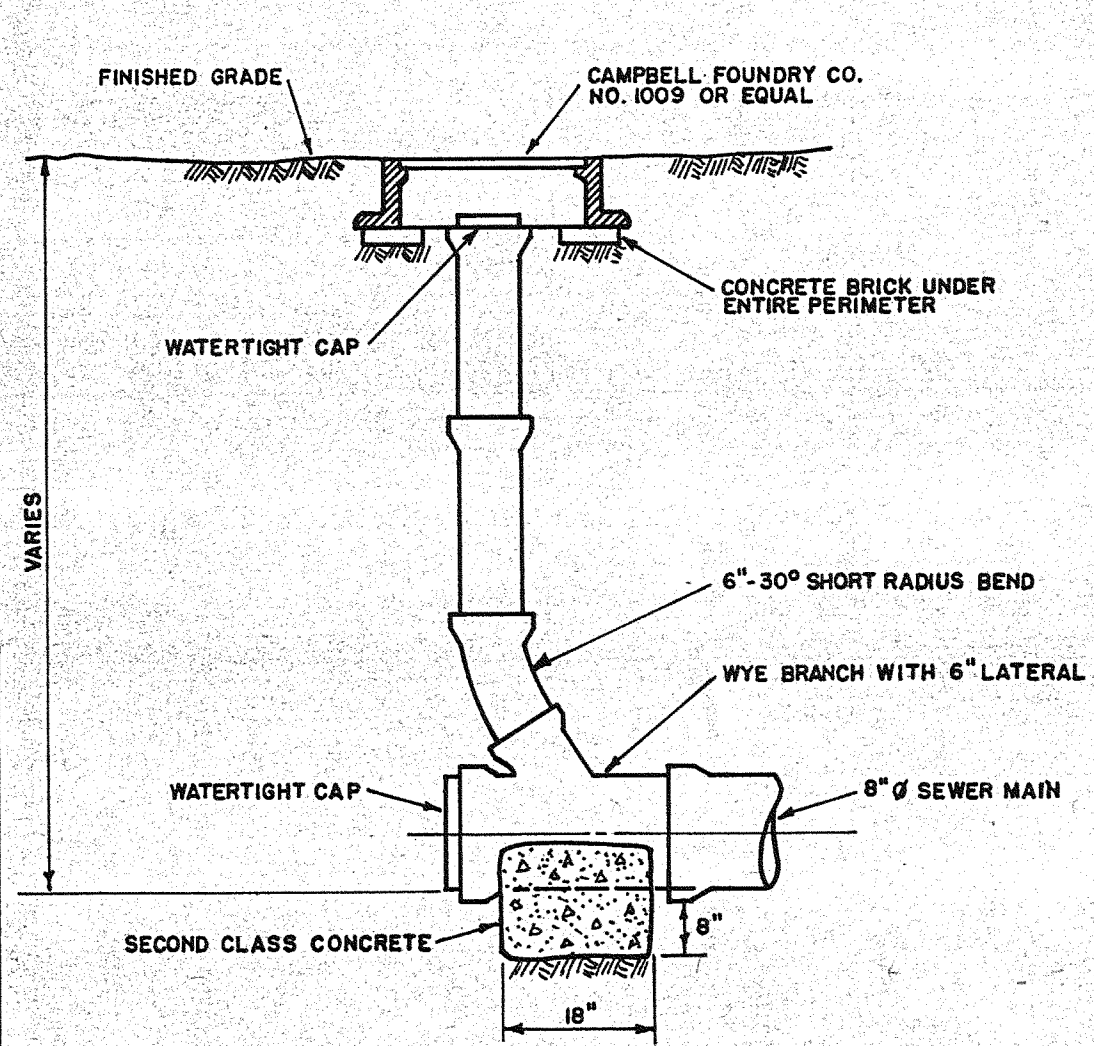
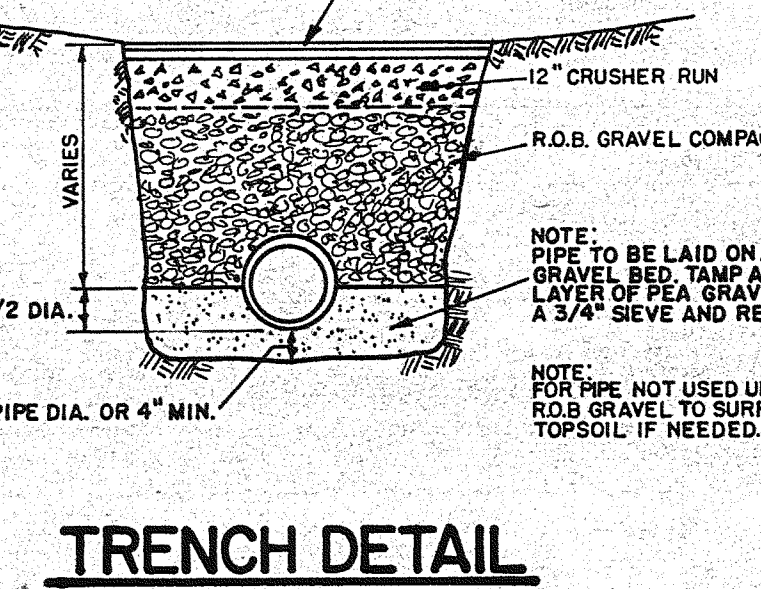
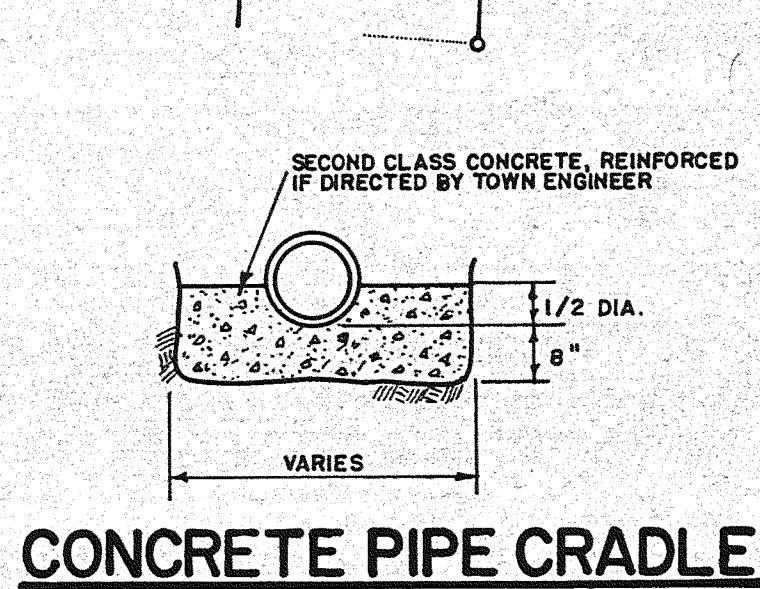
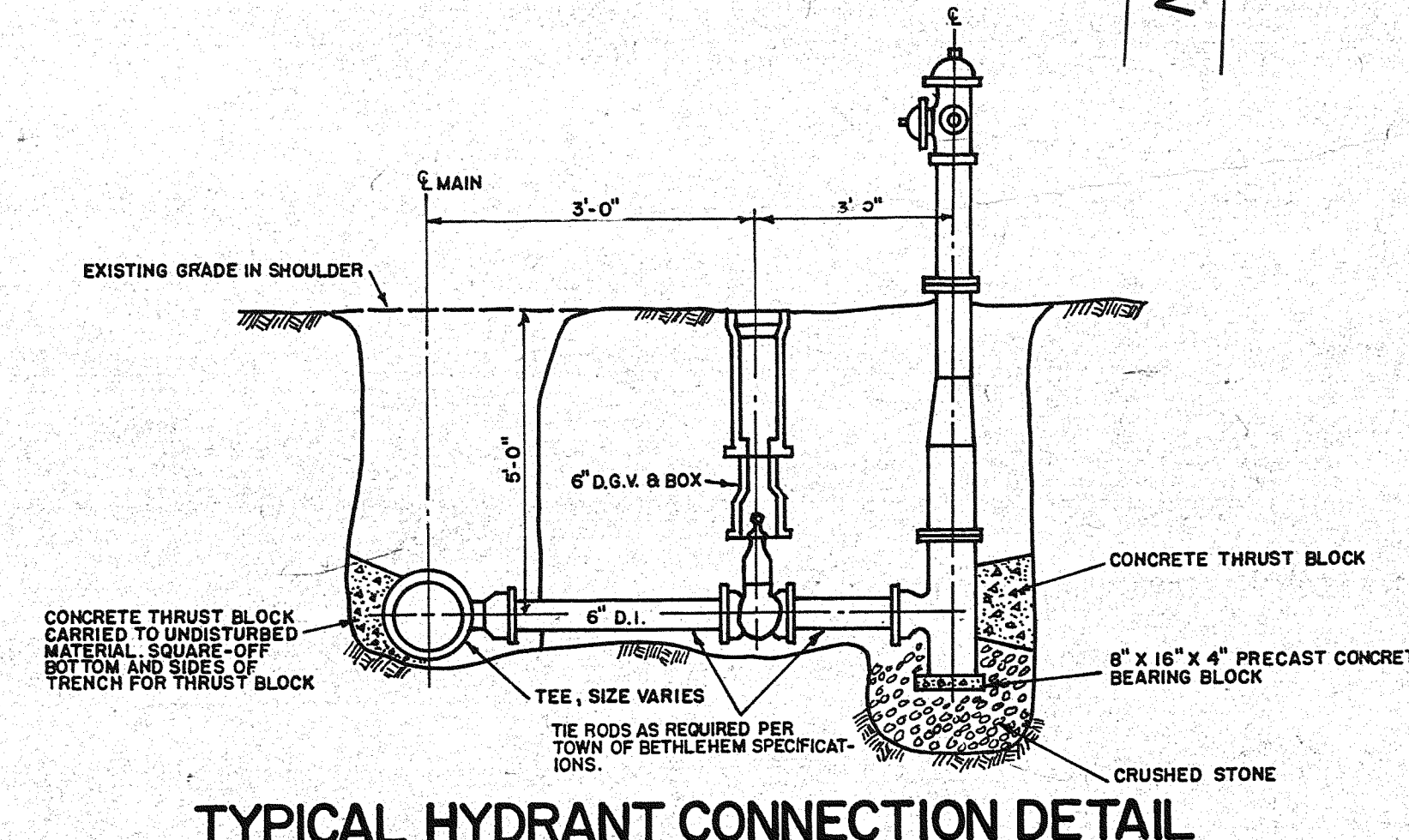
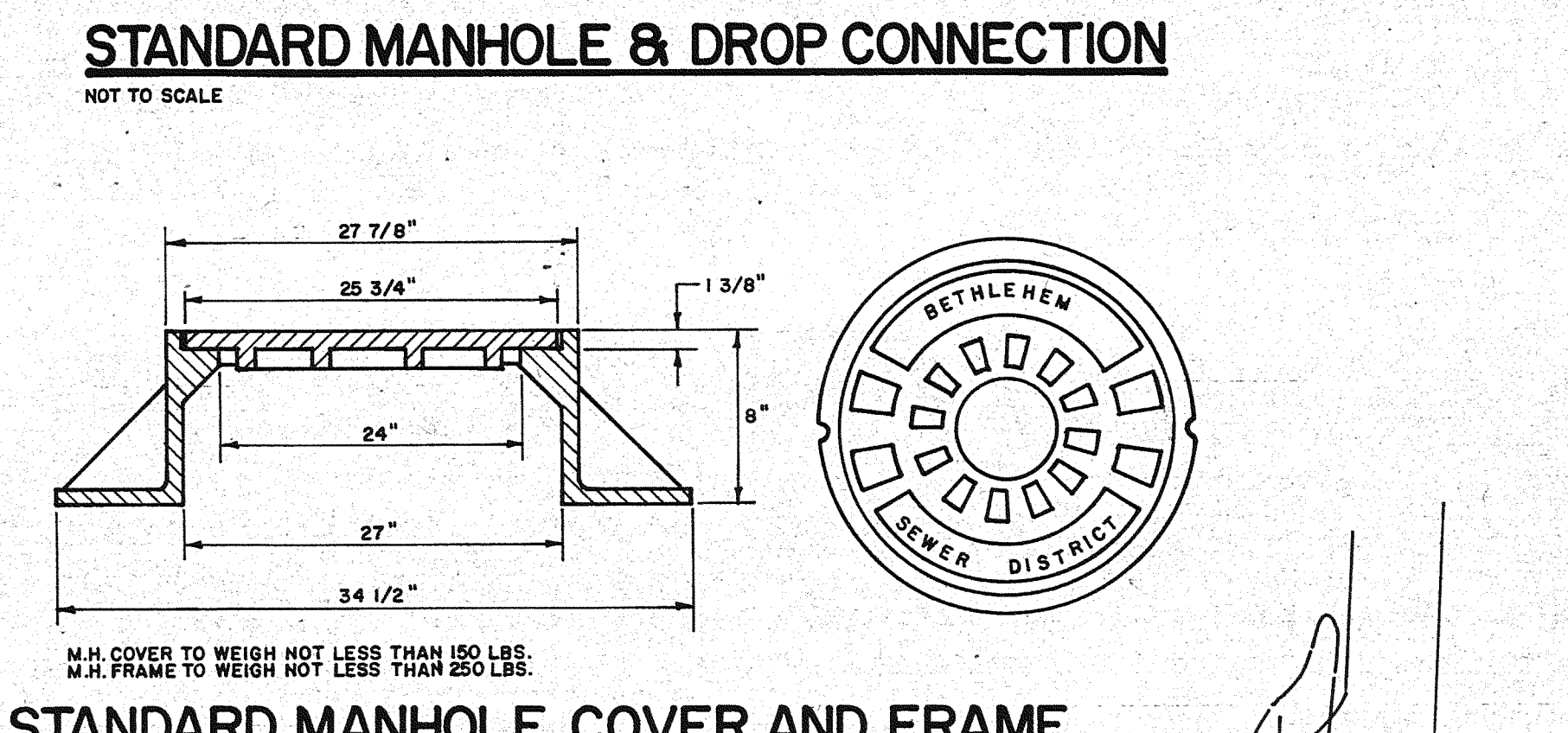
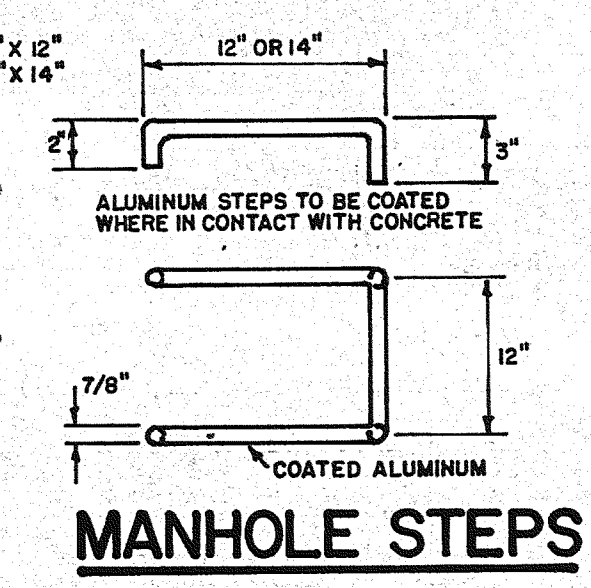
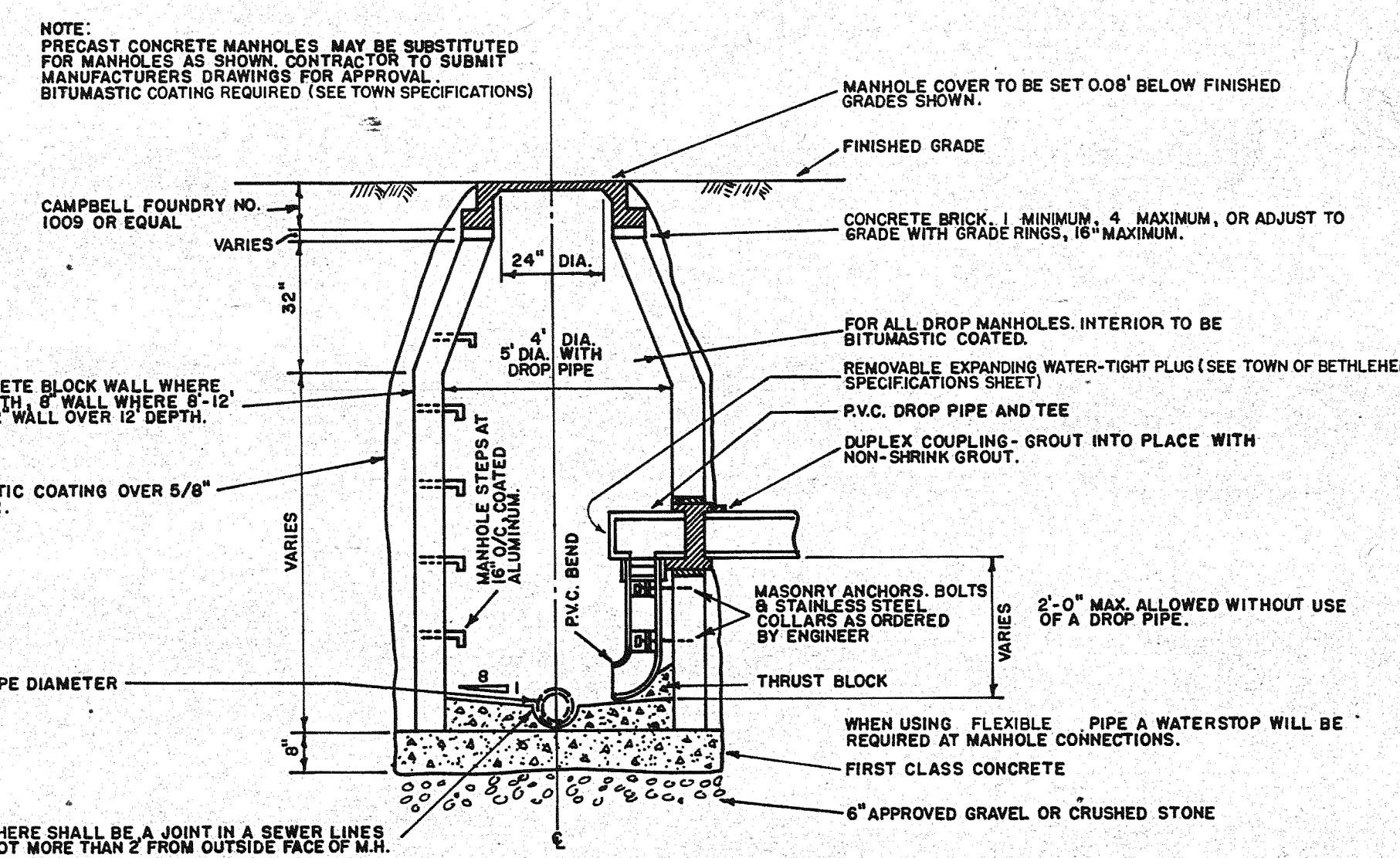
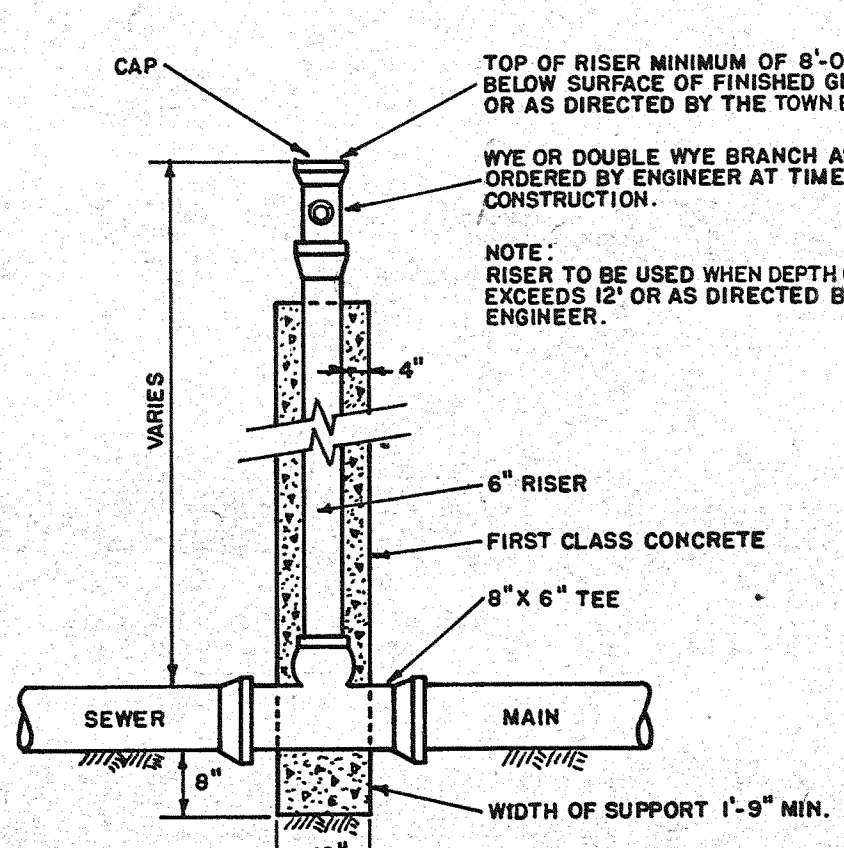
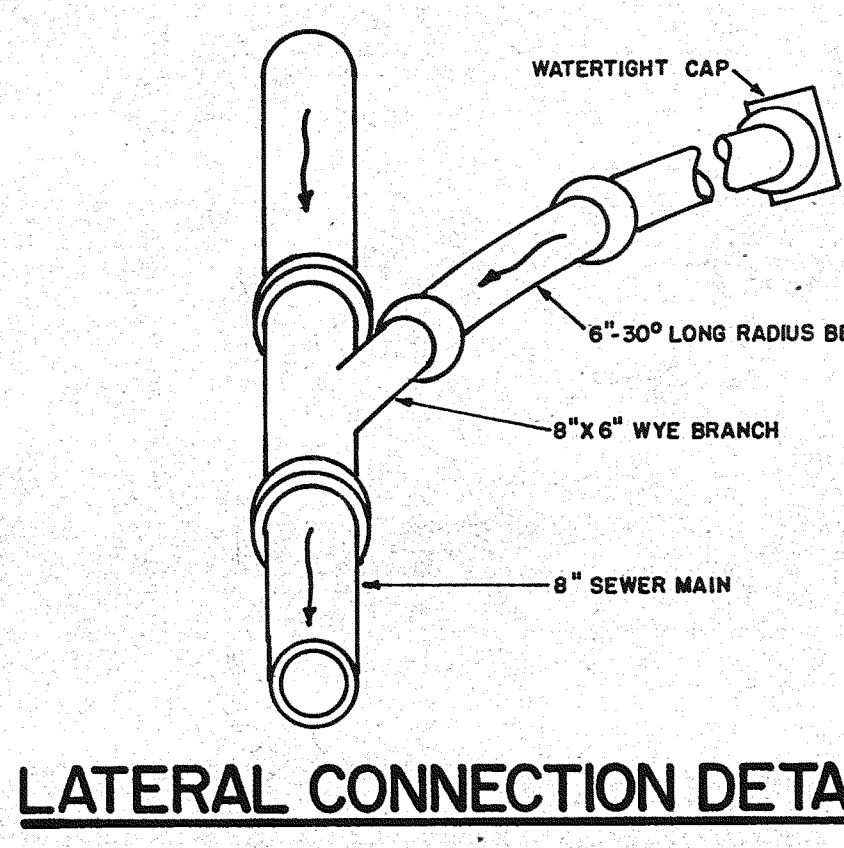
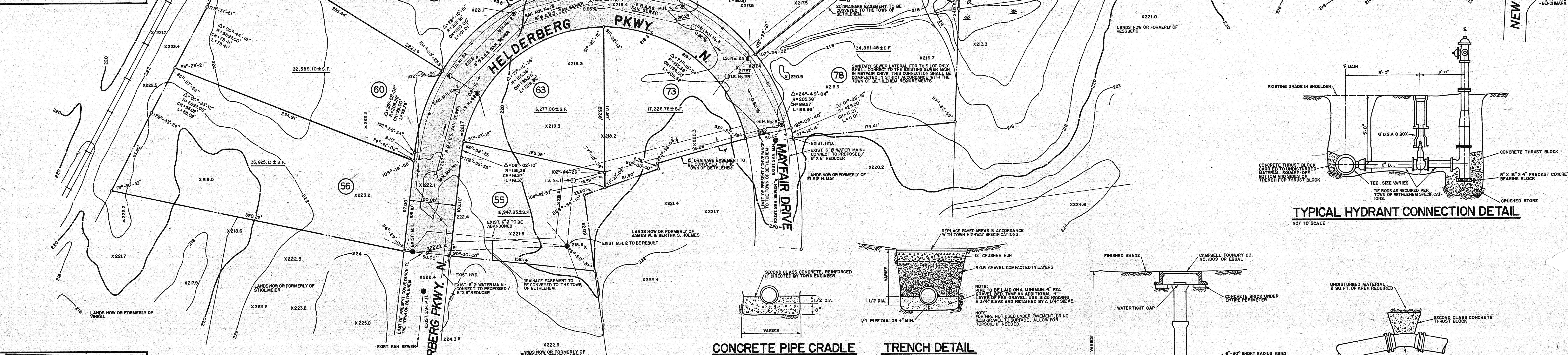
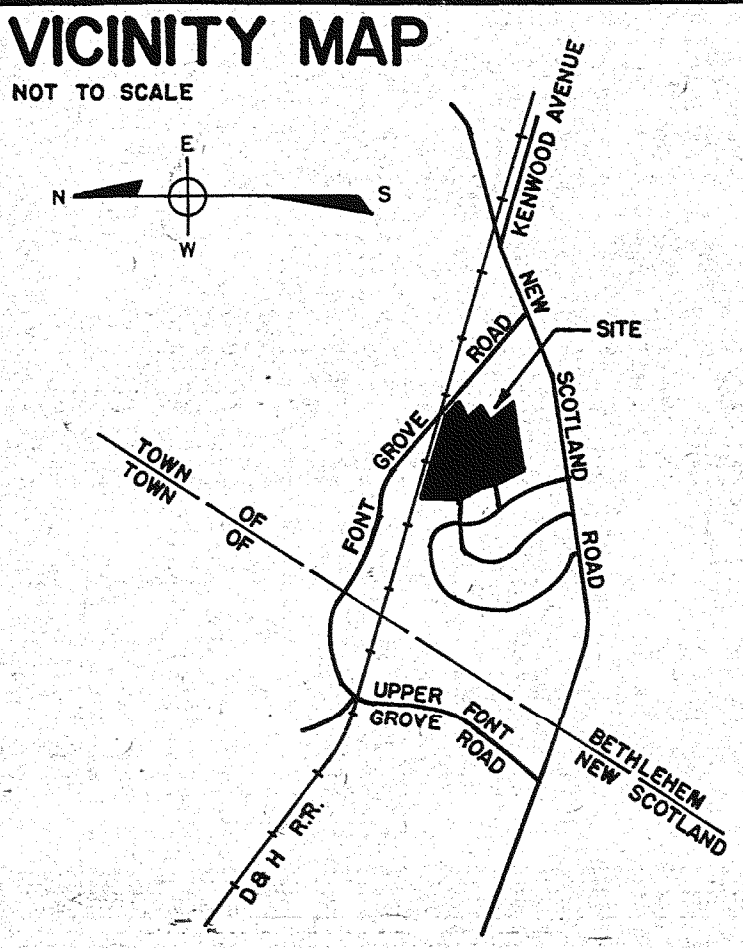
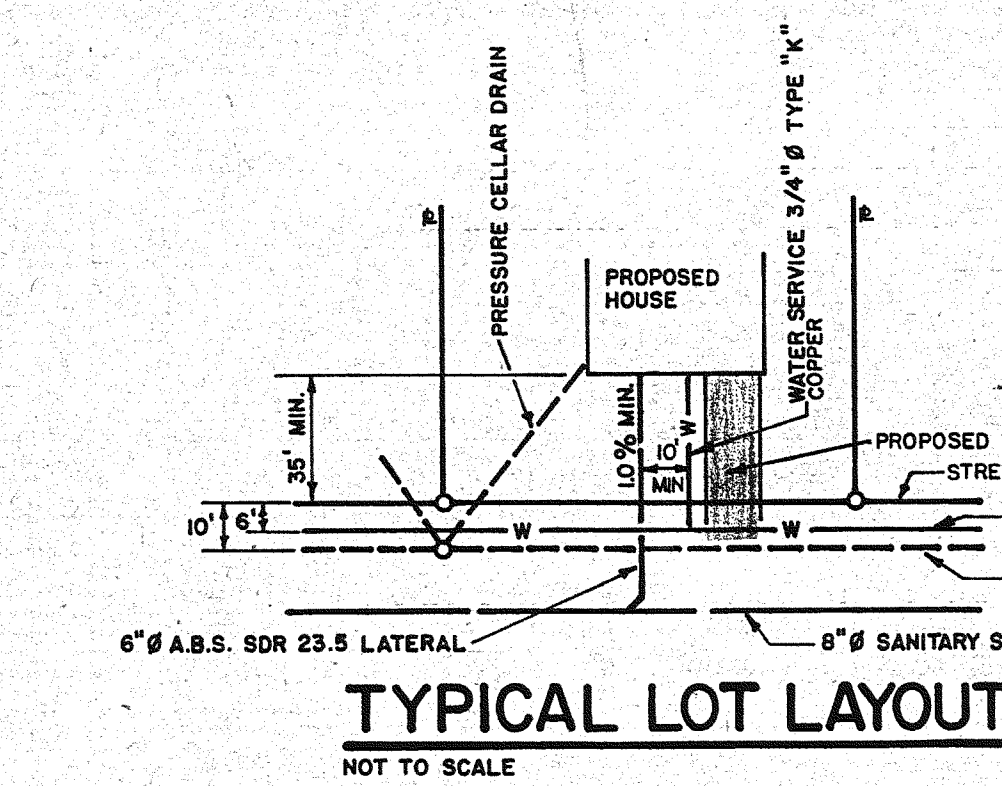


SPECIAL NOTE
SHOULD ANYTHING BE OMITTED FROM THE PLANS AND SPECIFICATIONS WHICH IS NECESSARY TO A COMPLETE UNDERSTANDING OF THE WORK, OR SHOULD ANY
CONTRACTOR HAVE ANY OTHERS IN THE MINDS, HE SHALL BE RESPONSIBLE FOR THE SAME. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE WORK COVERED HEREIN. THE
CONTRACTOR SHALL BE RESPONSIBLE FOR THE WORK COVERED HEREIN. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE WORK COVERED HEREIN.

- GENERAL NOTES
- (1) TOPOGRAPHIC SURVEY AND EXISTING UTILITIES, AS SHOWN, BY PAUL E. HITE, L.L.S.
 - (2) ALL GRADES SET IN FIELD SHALL BE COMPLETED BY A LICENSED LAND SURVEYOR.
 - (3) CONTRACTOR TO VERIFY LOCATION OF ALL UNDERGROUND UTILITIES PRIOR TO THE COMMENCEMENT OF CONSTRUCTION. ANY UNDERGROUND UTILITIES AS
SHOWN IN THEIR RELATIVE POSITIONS AND FOR INFORMATION ONLY. THEIR EXACT LOCATION SHALL BE CHECKED AT THE SITE BEFORE CONSTRUCTION BEGINS.
 - (4) FOR DETAILED UTILITY INFORMATION REFER TO "DRAINAGE PLAN" (SHEET NO. 2 OF 3) AND "PROFILES, SECTIONS AND DETAILS" (SHEET NO. 3 OF 3) AS
PREPARED BY TOWN OF BETHLEHEM, ALBANY COUNTY, NEW YORK AND PLANNERS, 500 BROADWAY, ALBANY, NEW YORK AND FILED IN THE
COMMISSIONER OF PUBLIC WORKS OFFICE, TOWN OF BETHLEHEM, DELMAR, N.Y.
 - (5) SEWER MAIN SHALL BE 8" A.B.S. (JANCO TRUSS PIPE) AND SHALL BE CONSTRUCTED AT A MINIMUM SLOPE OF 0.004. SANITARY SEWER FACILITIES
SHALL MEET THE REQUIREMENTS OF THE TOWN OF BETHLEHEM SEWER DISTRICT.
 - (6) SANITARY SEWER LATERALS SHALL BE 6" A.B.S. (S.D.R. 235, EXTRA HEAVY WALL).
 - (7) WATER MAINS SHALL BE 8" DUCTILE IRON, CLASS 50, AND CEMENT LINED - DOUBLE THICKNESS. MAINS SHALL BE TESTED FOR PRESSURE, LEAKAGE AND
STRENGTH IN ACCORDANCE WITH N.Y.S.D.C. AND A.W.W.A. REQUIREMENTS.
 - (8) WATER LATERALS SHALL BE A MINIMUM OF 3/4" TYPE "K" COPPER. ALL LATERALS SHALL BE WET TAPPED.
 - (9) A MINIMUM OF 1.5' VERTICAL SEPARATION BETWEEN THE INVERT OF THE WATER LINE AND CROWN OF THE SANITARY SEWER LINE SHALL BE MAINTAINED
AT ALL CROSSINGS. A MINIMUM HORIZONTAL SEPARATION OF 3'-0" SHALL BE MAINTAINED.
 - (10) AT STORM SEWER AND WATER LINE CROSSINGS A MINIMUM CLEARANCE OF 1'-6" SHALL BE MAINTAINED WHETHER OVER OR UNDER.
 - (11) NO FOOTING, ROOF OR CELLAR DRAINS SHALL BE CONNECTED TO SANITARY SEWER FACILITIES.
 - (12) ALL FOOTING DRAIN DISCHARGES SHALL BE PRESSURE TYPE.
 - (13) CONTOUR INTERVAL SHOWN TWO (2.00') FEET.

- LEGEND
- X 220.0 DENOTES EXISTING GRADE ELEVATION
 - DENOTES EXISTING GRADE CONTOURS
 - DENOTES PROPOSED FINISHED GRADE CONTOURS
 - DENOTES EXISTING MANHOLES
 - DENOTES PROPOSED SEWAGE PIT WITH INLET COVER
 - DENOTES EXISTING SANITARY MANHOLES
 - DENOTES PROPOSED SEWAGE PIT WITH INLET COVER
 - DENOTES PROPOSED INLET STRUCTURES
 - DENOTES PROPOSED STORM SEWER
 - DENOTES PROPOSED WATER MAIN (8" D.I.P.)
 - DENOTES PROPOSED STORM SEWER
 - DENOTES PROPOSED SANITARY SEWER
 - DENOTES PROPERTY LINE (PERIMETER)
 - DENOTES PARCEL LOT LINE (INTERIOR)
 - DENOTES EXISTING SWALE
 - DENOTES EXISTING MARSH
 - DENOTES EXISTING SWALE



TOWN OF BETHLEHEM PLANNING BOARD APPROVAL

TOWN OF BETHLEHEM

ALBANY COUNTY, NEW YORK

FINAL PLAT APPROVAL

When signed by the duly authorized
Officer of the Planning Board, this
document constitutes final approval
of this plan.

Signature: *Charles J. Rizzo*

Title: CHAIRMAN

Date: MAY 16 1984

See also Certificate of Approval
of Final Plat No. 48-F

NOTE: ALL FOOTING DRAINS TO BE
PRESSURE TYPE.

PLAN

SCALE: 1" = 40'

NOTE: ALL EASEMENTS SHOWN SHALL BE
CONVEYED TO THE TOWN OF BETHLEHEM.

BENCHMARK: NUT POINT OF ARROW MOUNTAIN
LOCATED ON THE WEST SIDE OF SOUTHWOOD
ROAD, ELEVATION 224.89'

ALBANY COUNTY DEPARTMENT OF HEALTH

This is to certify that the proposed arrangements for water
supply and sewerage for *Havenwood*
really developed in the *Town of Bethlehem*
are approved subject to the conditions listed in force of this date,
and in accordance with Article X of the Albany County Sanitary
Code. Consent is hereby given for the filing of this map in the
Office of the Albany County Clerk.

Date: MAY 9 1984

William A. Chertier, Jr.
Commissioner of Health

Stephen S. Chertier, Jr.
Dr. Div. Environmental Health Services