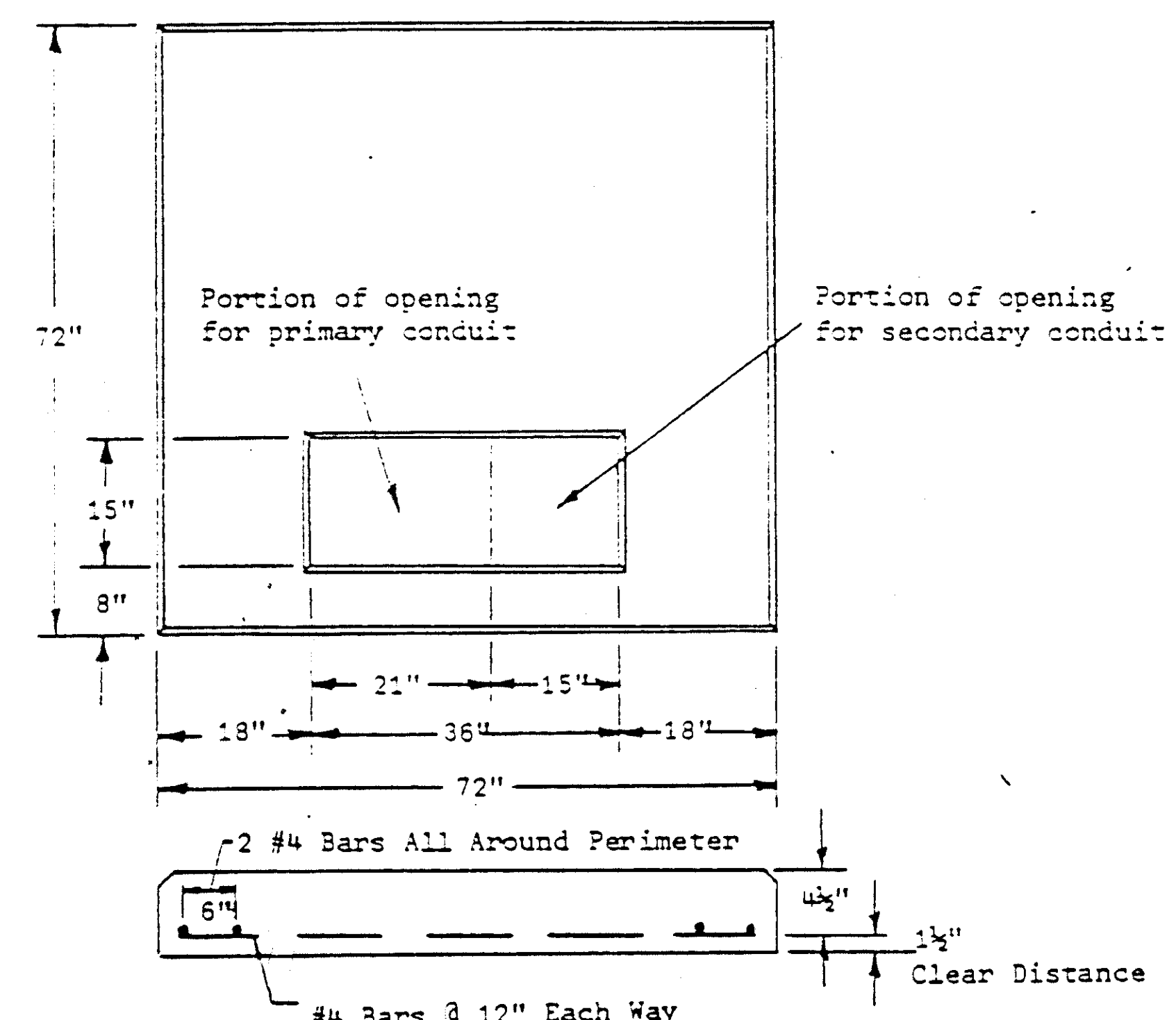
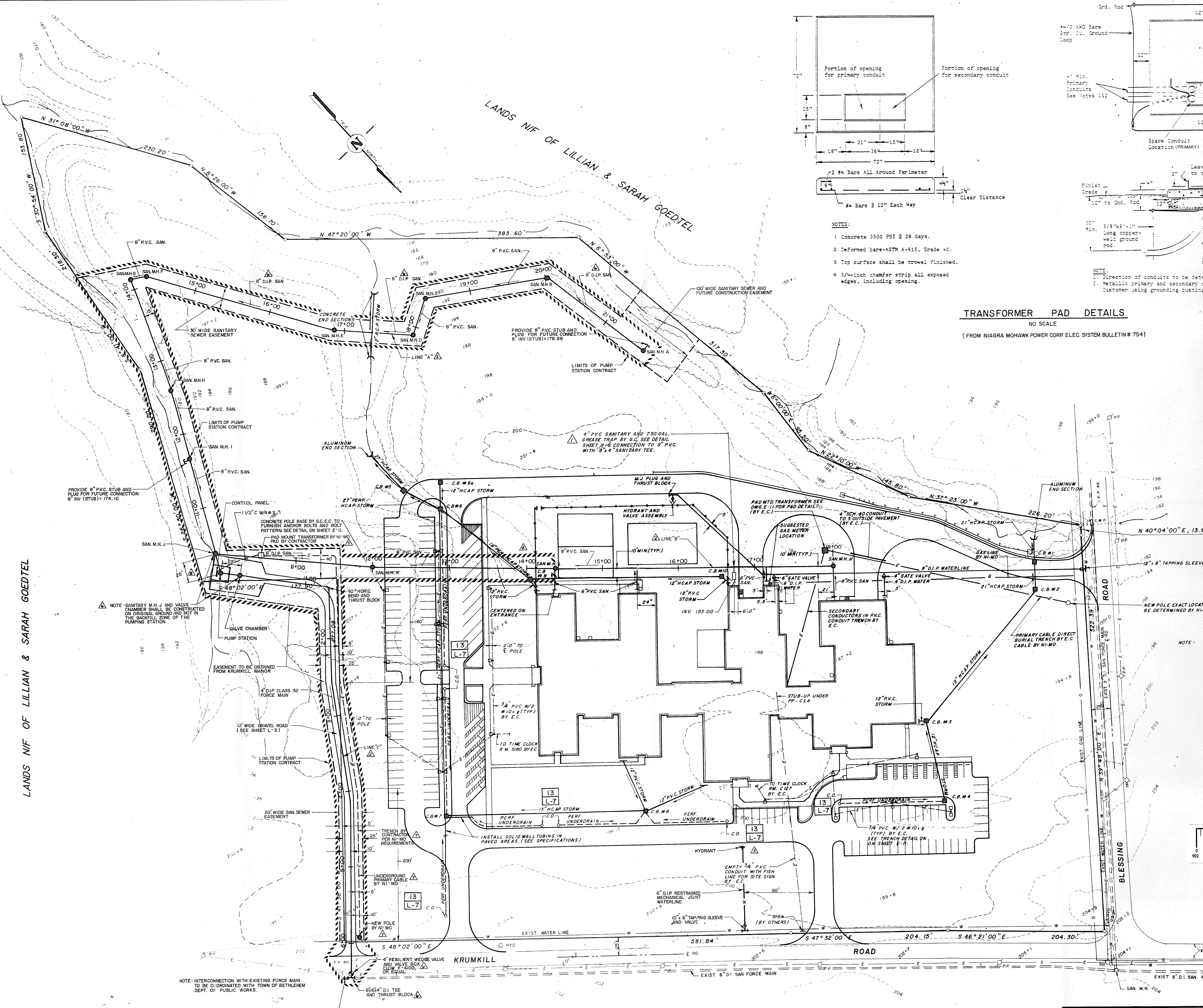
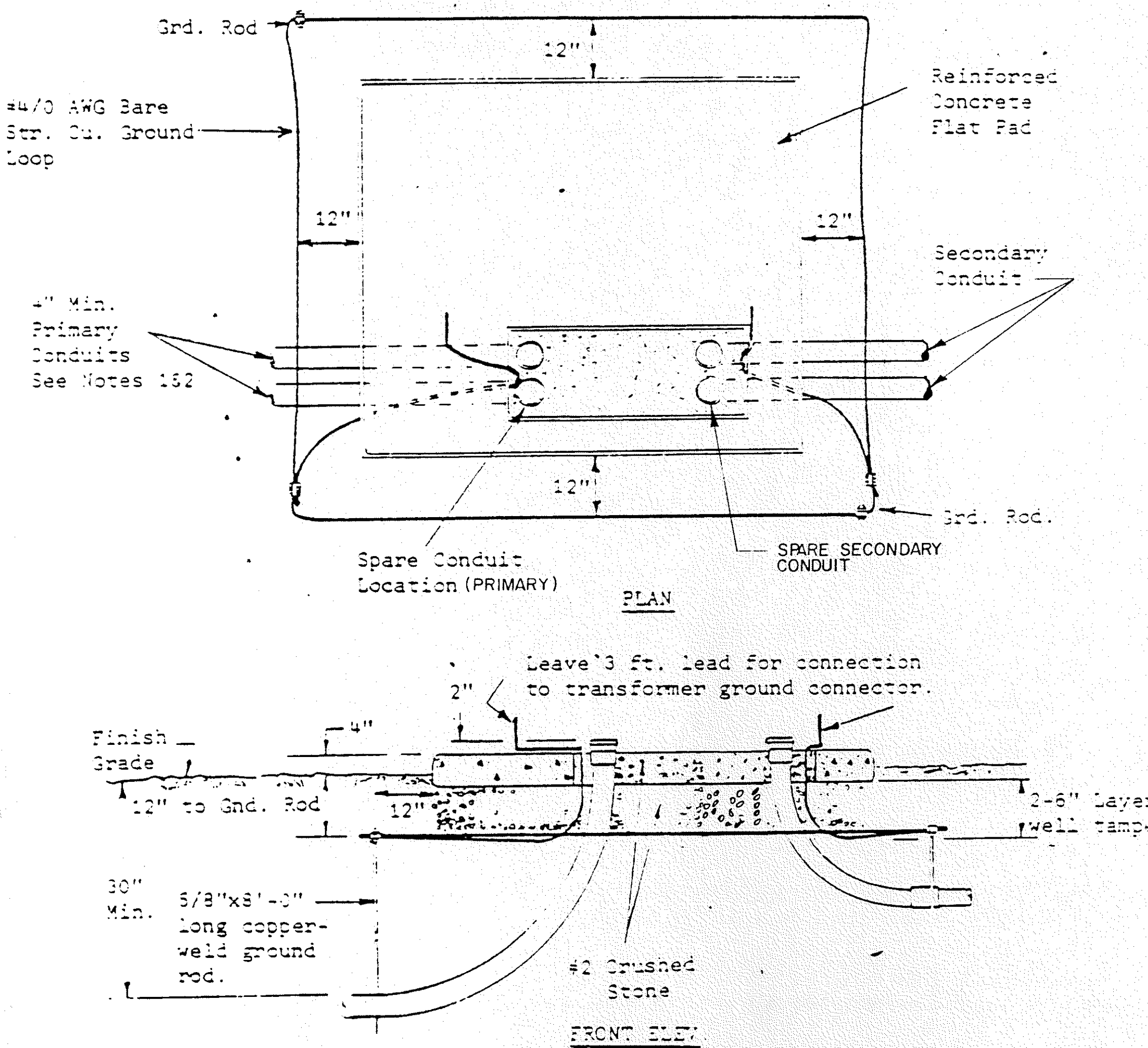


LANDS N/F OF LILLIAN & SARAH GOEDEL

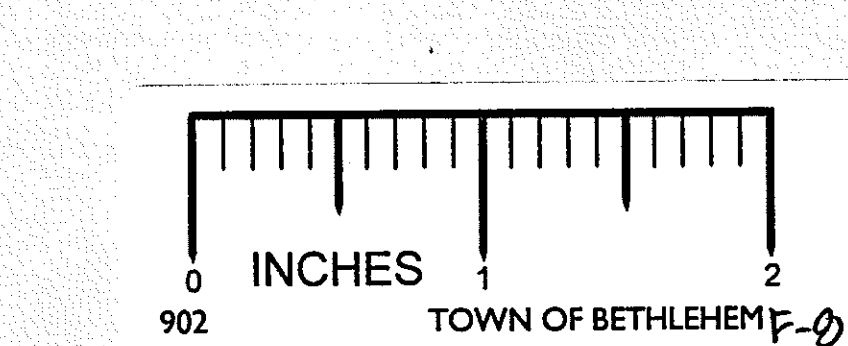


- NOTES:
1. Concrete 3500 PSI @ 28 days.
 2. Deformed bars-ASTM A-615, Grade 40.
 3. Top surface shall be trowel finished.
 4. 3/4-inch chamfer strip all exposed edges, including opening.

TRANSFORMER PAD DETAILS
NO SCALE
(FROM NIAGRA MOHAWK POWER CORP. ELEC. SYSTEM BULLETIN # 754)

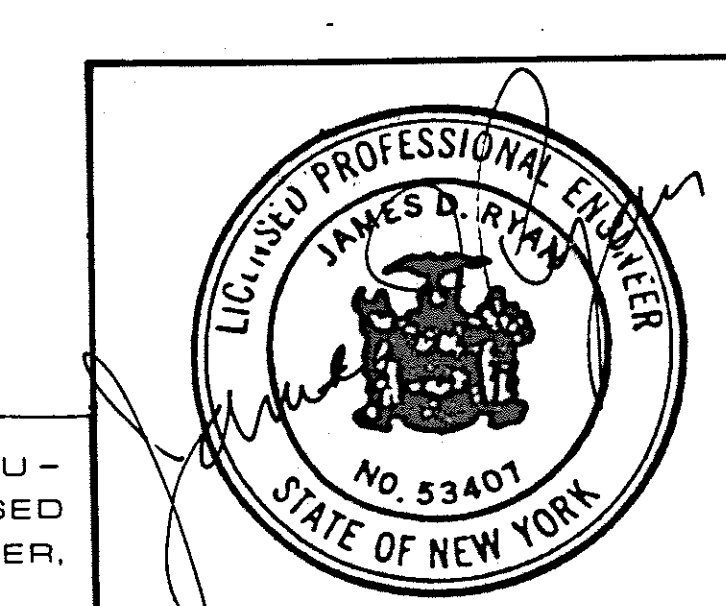


- NOTE:
1. Direction of conduits to be determined by field application.
 2. Metallic primary and secondary conduits, when used, shall be grounded by the customer using grounding bushing connected to the ground grid.



ALBANY COUNTY DEPARTMENT OF HEALTH
DIVISION OF ENVIRONMENTAL HEALTH SERVICES.
By direction of the Commissioner, I, Health, these plans are hereby approved. See first sheet for date and signature.

7. ADD ELECTRIC SERVICE 1-24-89
6. REVISIONS PER TOWN OF BETHLEHEM LETTER DATED 12-7-88
5. REVISE ACCESS ROAD & EASEMENT 11-8-88
4. REVISE PUMP STATION C.L. 11-8-88
3. Hydrant @ Krumkill Rd. 10-3-88
2. Pump Station & Force Main & Assoc. Gravity Sewer 10-3-88
1. Add Grease Trap 6-10-88



CRANDELL ASSOCIATES P.C.
GLENS FALLS, NEW YORK
CHA CLOUGH, HARBOUR & ASSOCIATES
ENGINEERS & PLANNERS
ALBANY, NEW YORK

PROJECT NUMBER	87866
DATE	4-18-88
SCALE	1"=50'
DWG. NO.	L-4

ALTERATION OF THIS DOCUMENT, EXCEPT BY A LICENSED PROFESSIONAL ENGINEER, IS ILLEGAL.